



UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
WASHINGTON, D.C. 20549

DIVISION OF  
MARKET REGULATION

April 11, 2007

Mr. Clifton H. Morris, Jr.  
Chairman  
AmeriCredit Corp.  
801 Cherry Street, Suite 3900  
Fort Worth, TX 76102

Dear Mr. Morris:

Thank you for your e-mail dated April 2, 2007 to Chairman Cox regarding the New York Stock Exchange's proposed national market system plan relating to the process of reserving, selecting, and allocating ticker symbols. I appreciate your input on important matters that affect national securities exchanges, issuers, and investors.

As announced on April 5, 2007, the Commission has received two competing proposed national market system plans relating to the process of reserving, selecting, and allocating ticker symbols. The Commission will publish the proposed plans for public comment shortly. After reviewing public comments, the Commission will resolve the conflicts over the allocation of ticker symbols as fairly and expeditiously as possible. We have included your e-mail in the public comment files for the proposed plans.

Thank you for bringing this matter to our attention. Please do not hesitate to forward any additional views or questions you might have on this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "DL", written over a horizontal line.

David Liu  
Senior Special Counsel

UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION

MAIL STOP

WASHINGTON, D.C. 20549

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Mr. Clifton H. Morris, Jr.  
Chairman  
AmeriCredit Corp.  
801 Cherry Street, Suite 3900  
Fort Worth, TX 76102

# Chairman's Correspondence Entry Form

|            |            |              |                      |       |  |
|------------|------------|--------------|----------------------|-------|--|
| DATE_CREAT | 04/10/2007 | FROM_PERSON  | CLIFTON H MORRIS JR. | TYPE  |  |
| CONTROL    | 120035     | COMPAN       | AMERICREDIT CORP.    | AGED  |  |
| LETTER_DAT | 04/06/2007 | SUBJRC       | SYMBOLGY PLAN        | NOTES |  |
| DUE_DATE   | 04/13/2007 | CONST#CLIENT |                      |       |  |
| NRN        |            | MIR_OFFIC    | OMS                  |       |  |
| DATE_ASSIG | 04/06/2007 | LEAD_SES     | KING/ SHILLMAN       |       |  |
| CLOSED(DAT |            | ASST#_DIRE   |                      |       |  |
| CODE       | C          | STAF         | BULTER               |       |  |
|            |            | TEAM_LEADE   |                      |       |  |

