

1334428

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

FORM D

NOTICE OF SALE OF SECURITIES
PURSUANT TO REGULATION D,
SECTION 4(6), AND/OR
UNIFORM LIMITED OFFERING EXEMPTION



	APPR	JYAL	
OMB Num		3235	
Expires: Estimated	April	30.20	300
Estimated	average	burd	en
hours per r	espons	e	16.00
250	USE ON		
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SEC US	E ONLY
Pretix	Serial
DATE R	ECEIVED
1	ı

Name of Offering (check if this is an amendment and name has changed, and indicate cha	
Offering of Eyeborgs, LLC Class A Membership Interests	nge.)
Filing Under (Check box(cs) that apply): Rule 504 Rule 505 Rule 506 Se	otion 4(6) [7] ULOE
Type of Filing: New Filing Amendment	
A. BASIC IDENTIFICATION DAT	^ 0705100
I. Enter the information requested about the issuer	
Name of Issuer (check if this is an amendment and name has changed, and indicate change	.)
Eyeborgs, LLC	
Address of Executive Offices (Number and Street, City, State, Zi	Code) Telephone Number (Including Area Code)
8201 Troxaway Court, Lewişville, NC 27023	(336) 409-1117
Address of Principal Business Operations (Number and Street, City, State, Z (if different from Executive Offices)	
(A different from Exceptive Offices)	PROCESSED
Brief Description of Business	\$2
Production of Motion Picture	APR 2 3 2007
Type of Business Organization	THOMSON
corporation limited partnership, already formed business trust limited partnership, to be formed	other (please specify): limited NC ALlity
	čombany-
Month Year Actual or Estimated Date of Incorporation or Organization: ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐	Retirement
Actual or Estimated Date of Incorporation or Organization: 0 6 0 5 Actual Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation	Estimated for State:
CN for Canada; FN for other foreign jurisdictic	
GENERAL INSTRUCTIONS	
Federal: Who Must File: All issuers making an offering of securities in reliance on an exemption under Regi 77d(6). When To File: A notice must be filed no later than 15 days after the first sale of securities in th	c offering. A notice is deemed filed with the U.S. Securities
and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the addre- which it is due, on the date it was mailed by United States registered or certified mail to that ad-	
Where To File: U.S. Securitles and Exchange Commission, 450 Fifth Street, N.W., Washington,	D.C. 20549.
Copies Required: <u>Five (5) copies</u> of this notice must be filed with the SEC, one of which must be photocopies of the manually signed copy or bear typed or printed signatures.	e manually signed. Any copies not manually signed must be
Information Required: A new filing must contain all information requested. Amendments need thereto, the information requested in Part C, and any material changes from the information previous to be filed with the SEC.	
Filing Fee: There is no federal filing fee.	
State:	
This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (UL ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice are to be, or have been made. If a state requires the payment of a fee as a precondition to the accompany this form. This notice shall be filed in the appropriate states in accordance with this notice and must be completed.	with the Securities Administrator in each state where sales claim for the exemption, a fee in the proper amount shall
ATTENTION	
Failure to file notice in the appropriate states will not result in a loss of the te appropriate federal notice will not result in a loss of an available state exempt filing of a federal notice.	
Persons who respond to the collection of information correquired to respond unless the form displays a currently	

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|                                                           |                    |            | A. BASICADI           | ķntū     | FICATION DATA                           |        |             |          | VERSON FORM                         |
|-----------------------------------------------------------|--------------------|------------|-----------------------|----------|-----------------------------------------|--------|-------------|----------|-------------------------------------|
| 2. Enter the information r                                | equested for the   | following  | g:                    |          |                                         |        |             |          |                                     |
| <ul> <li>Each promoter of</li> </ul>                      | the issuer, if the | issuer ha  | ıs been organized w   | rithin 1 | the past five years;                    |        |             |          |                                     |
| <ul> <li>Each beneficial ov</li> </ul>                    | vner having the p  | ower to v  | ote or dispose, or di | rect th  | e vote or disposition o                 | of, 10 | % or more o | f a clas | a of equity securities of the issue |
| <ul> <li>Each executive of</li> </ul>                     | ficer and director | r of corpo | orate issuers and of  | corpo    | rate general and man                    | aging  | partners of | partne   | ership issuers; and                 |
| <ul> <li>Each general and</li> </ul>                      | managing partne    | r of partr | ership issuers.       |          |                                         |        |             |          |                                     |
| Check Box(es) that Apply:                                 | Promoter           | •          | Beneficial Owner      | Ø        | Executive Officer's                     |        | Director    |          | General and/or<br>Managing Partner  |
| Full Name (Last name first,<br>Crimson Wolf Production    |                    |            |                       |          |                                         | ,      |             |          |                                     |
| Business or Residence Address 8201 Troxeway Court, L      |                    |            | City, State, Zip Co   | ode)     | -                                       | •      |             |          | . , .                               |
| Check Box(es) that Apply:                                 | Promoter           |            | Beneficial Owner      | Ø        | Executive Officer                       | . 🗆    | Director    |          | General and/or<br>Managing Partner  |
| Full Name (Last name first,                               | if individual)     |            |                       |          |                                         |        |             |          | <del></del>                         |
| Rushton, John                                             |                    |            |                       |          |                                         |        |             |          |                                     |
| Business or Residence Addre                               | ess (Number a      | nd Street, | City, State, Zip Co   | ode)     |                                         |        |             | •        |                                     |
| 8201 Troxaway Court, Le                                   | •                  |            |                       | •        |                                         |        |             |          | •                                   |
| Check Box(cs) that Apply:                                 | Promoter           |            | Beneficial Owner      | Ø        | Executive Officer                       |        | Director    |          | General and/or<br>Managing Partner  |
| Full Name (Last name first,<br>Pelier, Melissa            | if individual)     |            |                       | ···-     | • • • • • • • • • • • • • • • • • • • • |        |             |          |                                     |
| Business or Residence Addre                               | ess (Number e      | nd Street, | City, State, Zip Co   | ode)     |                                         |        |             |          |                                     |
| 110 Livingston Court, Cle                                 | emmons, NC 2       | 7012       |                       |          |                                         |        |             |          |                                     |
| Check Box(cs) that Apply:                                 | Promoter           |            | Beneficial Owner      |          | Executive Officer                       |        | Director    |          | General and/or<br>Managing Partner  |
| Full Name (Last name first,                               | if individual)     |            | <del></del>           |          | <u>-</u>                                |        |             |          |                                     |
| Clabaugh, Richard                                         |                    |            |                       |          |                                         |        |             |          |                                     |
| Business or Residence Addre<br>185 Will Austin Ct., Lew   |                    |            | City, State, Zip Co   | ode)     |                                         |        |             |          |                                     |
| Check Box(cs) that Apply:                                 | Promoter           |            | Beneficial Owner      |          | Executive Officer                       |        | Director    |          | General and/or<br>Managing Partner  |
| Full Name (Last name first,<br>Clabaugh, Fran             | if individual)     |            |                       |          | ·                                       |        |             |          |                                     |
| Business or Residence Address 185 Will Ct., Lewisville, I |                    | nd Street. | , City, State, Zip Co | ode)     |                                         |        |             |          |                                     |
| Check Box(es) that Apply:                                 | Promoter           |            | Beneficial Owner      | 2        | Executive Officer                       |        | Director    |          | General and/or<br>Managing Partner  |
| Full Name (Last name first,<br>Peller, Charles            | if individual)     |            |                       |          |                                         |        | <del></del> |          |                                     |
| Business or Residence Addre<br>110 Livingston Court, Ci   |                    |            | City, State, Zip Co   | ode)     |                                         |        |             |          |                                     |
| Check Box(es) that Apply:                                 | Promoter           |            | Beneficial Owner      |          | Executive Officer                       |        | Director    |          | General and/or<br>Managing Partner  |
| Full Name (Last name first,                               | if individual)     | ·          |                       |          |                                         |        |             |          |                                     |
| Business or Residence Addre                               | ess (Number a      | nd Street, | City, State, Zip Co   | ode)     |                                         |        | ···         |          |                                     |
|                                                           | (Use b             | lank she   | et, or copy and use   | additi   | onal copies of this sh                  | eet, s | в песехалу  | ')       |                                     |

| 7. T. V.                                                                  |                                              |                              |                                             | B. T                                         | NFORMAT                                          | ON ABOU                                          | T OFFERI                                          | NG 🔆                                        |                            |                                                             | rekt.                             | ķυ       |  |
|---------------------------------------------------------------------------|----------------------------------------------|------------------------------|---------------------------------------------|----------------------------------------------|--------------------------------------------------|--------------------------------------------------|---------------------------------------------------|---------------------------------------------|----------------------------|-------------------------------------------------------------|-----------------------------------|----------|--|
| Has the                                                                   | e issuer sole                                | l, or does t                 | he issuer i                                 | ntend to se                                  | ll, to non-a                                     | ccredited i                                      | nvestors in                                       | this offeri                                 | ing?                       | *************                                               | Yes                               | No<br>DE |  |
| Answer also in Appendix, Column 2, if filing under ULOE.                  |                                              |                              |                                             |                                              |                                                  |                                                  |                                                   |                                             |                            |                                                             |                                   | _        |  |
| What is the minimum investment that will be accepted from any individual? |                                              |                              |                                             |                                              |                                                  |                                                  |                                                   |                                             |                            |                                                             |                                   | 000.00   |  |
|                                                                           |                                              |                              |                                             |                                              |                                                  |                                                  |                                                   |                                             |                            |                                                             | Yes                               | No       |  |
|                                                                           |                                              | permit join                  |                                             |                                              |                                                  |                                                  |                                                   |                                             |                            |                                                             |                                   |          |  |
| comminus  If a per  or state                                              | ssion or sim<br>son to be lists, list the na | ilar remune<br>ted is an as: | ration for s<br>sociated pe<br>troker or de | solicitation<br>erson or ago<br>caler. If mo | of purchase<br>ant of a brokers<br>are than five | ers in conne<br>ter or deale<br>e (5) person     | ection with<br>r registered<br>as to be list      | sales of sec<br>I with the S<br>ed are asso | curities in t<br>EC and/or | irectly, any<br>he offering.<br>with a state<br>ons of such |                                   |          |  |
| l Name                                                                    | (Last name                                   | first, if ind                | ividual)                                    | <del></del>                                  |                                                  |                                                  |                                                   |                                             |                            |                                                             |                                   |          |  |
| <del></del>                                                               | D 14                                         | 4.44                         |                                             | 1 6                                          | Green 3                                          | /:- O- I-\                                       |                                                   |                                             |                            |                                                             |                                   |          |  |
| siness or                                                                 | Kesidence                                    | Address (N                   | umber an                                    | a Street, C                                  | ity, State, Z                                    | up Code)                                         |                                                   |                                             |                            |                                                             |                                   |          |  |
| me of As                                                                  | sociated B                                   | roker or De                  | aler                                        |                                              |                                                  | · · · · · · · · · · · · · · · · · · ·            | <del></del>                                       |                                             |                            |                                                             |                                   |          |  |
| tes in W                                                                  | hich Person                                  | Listed Ha                    | s Solicited                                 | or Intends                                   | to Solicit                                       | Purchasers                                       | · · · ·                                           |                                             |                            |                                                             |                                   |          |  |
|                                                                           |                                              | s" or check                  |                                             |                                              |                                                  |                                                  |                                                   | ************                                |                            | *******                                                     | □ AI                              | l States |  |
|                                                                           |                                              |                              |                                             |                                              |                                                  |                                                  |                                                   |                                             |                            |                                                             |                                   | -        |  |
| (AL)                                                                      | [AK]                                         | (AZ)                         | AR                                          | CA<br>KY                                     | CO)                                              | (ME)                                             | (DE)                                              | DC<br>MA                                    | FL MI                      | MN                                                          | MS]                               | ID<br>MO |  |
| MT                                                                        | IN<br>NE                                     | NV)                          | NH)                                         | [N]                                          | NM)                                              | NY                                               | NC                                                | ND                                          | OH]                        | OK)                                                         | OR]                               | PA       |  |
| RI                                                                        | SC                                           | SD                           | (TN)                                        | [TX]                                         | (UT)                                             | (VT)                                             | VA                                                | WA                                          | WV)                        | (WI)                                                        | WY                                | PR       |  |
|                                                                           |                                              | first, if ind                |                                             | d Street, C                                  | City, State,                                     | Zip Code)                                        |                                                   |                                             |                            |                                                             |                                   |          |  |
| me of As                                                                  | sociated B                                   | roker or De                  | alcr                                        |                                              |                                                  | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |                                                   |                                             |                            |                                                             |                                   |          |  |
| utes in W                                                                 | hich Person                                  | Listed Ha                    | s Solicited                                 | or Intends                                   | to Solicit                                       | Purchasers                                       |                                                   |                                             | <del>,</del>               |                                                             |                                   |          |  |
|                                                                           |                                              | s" or check                  |                                             |                                              |                                                  |                                                  |                                                   |                                             |                            |                                                             |                                   | l States |  |
|                                                                           |                                              |                              |                                             |                                              |                                                  |                                                  |                                                   |                                             |                            |                                                             | (                                 | C S      |  |
| IL                                                                        | AK<br>IN                                     | AZ)                          | (AR)                                        | CA)                                          | CO<br>LA                                         | CT<br>ME                                         | MD                                                | MA                                          | (FL)                       | GA<br>MN                                                    | MS MS                             | MO       |  |
| MT                                                                        | (NE)                                         | NV)                          | [ <u>NH]</u>                                |                                              | NM                                               | NY                                               | NC                                                | ND                                          | OH)                        | <u>[OK]</u>                                                 | OR                                | PA       |  |
| RI                                                                        | (SC)                                         | Œ                            |                                             | TX                                           | UT.                                              | VT                                               | VA                                                | WA                                          | WV                         | W                                                           | WY                                | PR       |  |
|                                                                           |                                              | first, if ind                |                                             |                                              |                                                  | <del></del>                                      | · · · · · · ·                                     |                                             |                            |                                                             |                                   |          |  |
|                                                                           | ,                                            |                              |                                             |                                              |                                                  |                                                  |                                                   |                                             |                            |                                                             |                                   |          |  |
| siness o                                                                  | r Residence                                  | Address (                    | Number ar                                   | d Street, C                                  | City, State,                                     | Zip Code)                                        |                                                   | <del></del>                                 |                            |                                                             |                                   |          |  |
| me of A                                                                   | ssociated B                                  | roker or De                  | alcr                                        |                                              | <u> </u>                                         |                                                  |                                                   |                                             |                            |                                                             |                                   |          |  |
| ites in W                                                                 | hich Person                                  | Listed Ha                    | s Solicited                                 | or Intends                                   | to Solicit                                       | Purchasers                                       | · <del>····································</del> | _ <del></del>                               |                            |                                                             | <del></del>                       |          |  |
| (Check                                                                    | "All State                                   | 5" or check                  | Individua                                   | l States)                                    |                                                  |                                                  |                                                   |                                             |                            |                                                             | ☐ Ai                              | l States |  |
| AL                                                                        | AK                                           | AZ                           | ĀR                                          | CA                                           | <u>(CO)</u>                                      | CT                                               | DE                                                | DC                                          | FL                         | (GA)                                                        | HO                                | ΙĎ       |  |
|                                                                           | [או]                                         | [A]                          | KS                                          | KY                                           | LA                                               | ME                                               | MD                                                | MA                                          | MI                         | MN                                                          | MS                                | МО       |  |
| MT                                                                        | NE                                           | NV                           | NH                                          | NJ                                           | NM                                               | (YY)                                             | NC                                                | ND                                          | OH)                        | OK                                                          | OR                                | PA       |  |
| R                                                                         | [SC]                                         | SD                           | TN                                          | TX                                           | UT                                               | $[\nabla T]$                                     | VA                                                | WA                                          | (WV)                       | WI                                                          | $\overline{\mathbf{W}}\mathbf{Y}$ | PR       |  |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

## C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if the answer is "none" or "zero." If the transaction is an exchange offering, check this box [7] and indicate in the columns below the amounts of the securities offered for exchange and already exchanged. Aggregate Amount Already Type of Security Offering Price Sold \$ 0.00 Equity \_\_\_\_\_\_\_ \$ 0.00 0.00 Common Preferred 0.00 0.00 Partnership Interests \$ 0.00 250,000.00 \_\_\_\_\_\_\_**\$** 1,800,000.00 Other (Specify LLC Interests \$ Total \_\_\_\_\_\_\_ \$ 1,800,000.00 250,000.00 Answer also in Appendix, Column 3, if filing under ULOE. Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero." Aggregate Number Dollar Amount Investors of Purchases 250,000.00 Accredited Investors 0.00 Non-accredited Investors 0 250,000.00 Answer also in Appendix, Column 4, if filing under ULOE. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C — Question 1. Type of Dollar Amount Sold Type of Offering Security \$ 0.00 Rule 505 ..... 0.00 Regulation A s 0.00 Rule 504 ..... Total .....\_\_\_ \$ 0.00 Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the insurer. The information may be given as subject to future contingencies. If the amount of an expenditure is

a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the insurer.

The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.

Transfer Agent's Fees.

Printing and Engraving Costs.

Legal Fees.

Engineering Fees.

Sales Commissions (specify finders' fees separately)

Other Expenses (identify)

Total

Total

|    | and total expenses furnished in response to Part (                                                                        | offering price given in response to Part C — Question 1<br>C — Question 4.a. This difference is the "adjusted gross                                                                                         |                                                        | \$                                               |
|----|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------|
| i. | each of the purposes shown. If the amount for                                                                             | s proceed to the issuer used or proposed to be used for<br>or any purpose is not known, furnish an estimate and<br>tal of the payments listed must equal the adjusted gross<br>Part C — Question 4.b above. |                                                        |                                                  |
|    |                                                                                                                           |                                                                                                                                                                                                             | Payments to<br>Officers,<br>Directors, &<br>Affiliates | Payments to<br>Others                            |
|    | Salaries and fees                                                                                                         | ***************************************                                                                                                                                                                     | \$ <u>113,000.00</u>                                   | \$ 253,250.00                                    |
|    | Purchase of real estate                                                                                                   | **************************************                                                                                                                                                                      | s_0.00                                                 | <u> </u>                                         |
|    | Purchase, rental or leasing and installation of and equipment                                                             | machinery                                                                                                                                                                                                   | \$_0.00                                                | D\$ 0.00                                         |
|    |                                                                                                                           | facilities                                                                                                                                                                                                  |                                                        | \$ 0.00                                          |
|    | Acquisition of other businesses (including the offering that may be used in exchange for the issuer pursuant to a merger) | e value of securities involved in this assets or securities of another                                                                                                                                      | \$ 0.00                                                | \$                                               |
|    |                                                                                                                           |                                                                                                                                                                                                             |                                                        | □ \$_0.00                                        |
|    |                                                                                                                           |                                                                                                                                                                                                             |                                                        | \$ 1,433,750.0                                   |
|    | Other (specify):                                                                                                          |                                                                                                                                                                                                             | □ \$ <u>0.00</u>                                       | \$_0.00                                          |
|    |                                                                                                                           | Marie Control                                                                                                                                                                                               |                                                        | <b>\$</b>                                        |
|    | Column Totals                                                                                                             |                                                                                                                                                                                                             | \$ 113,000.00                                          | \$ 1,687,000.00                                  |
|    |                                                                                                                           |                                                                                                                                                                                                             |                                                        | 800,000.00                                       |
|    |                                                                                                                           | D. FEDERAL SIGNATURE                                                                                                                                                                                        | STANKSTIN                                              |                                                  |
| ig | e issuer has duly caused this notice to be signed b<br>mature constitutes an undertaking by the issuer t                  | y the undersigned duly authorized person. If this notice of furnish to the U.S. Securities and Exchange Comminaccredited investor pursuant to paragraph (b)(2) of                                           | e is filed under Ru<br>ssion, upon writte              | le 505, the following<br>n request of its staff, |
| SS | uer (Print or Type)                                                                                                       | Signature///                                                                                                                                                                                                | Date                                                   |                                                  |
| Ey | yeborgs, LLC                                                                                                              | Class Thelen                                                                                                                                                                                                | 04/05                                                  | 12007                                            |
| Ja | me of Signer (Print or Type)                                                                                              | Title of Signer (Print or Type)                                                                                                                                                                             |                                                        |                                                  |
| ·h | arles J. Peller                                                                                                           | VP and CEO of Crimson Wolf Productions, Li                                                                                                                                                                  | d., its Manager                                        |                                                  |

- ATTENTION -

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

| 12 | 1. E. 1. | L STATE SIGNATURE                                                                                                  |     |                |  |
|----|----------|--------------------------------------------------------------------------------------------------------------------|-----|----------------|--|
|    | 1.       | Is any party described in 17 CFR 230.262 presently subject to any of the disqualification provisions of such rule? | Yes | No<br><b>K</b> |  |
|    |          | See Annendiy Column 5 for state response                                                                           |     |                |  |

- 2. The undersigned issuer hereby undertakes to furnish to any state administrator of any state in which this notice is filed a notice on Form D (17 CFR 239.500) at such times as required by state law.
- 3. The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, information furnished by the issuer to offerees.
- 4. The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be entitled to the Uniform limited Offering Exemption (ULOE) of the state in which this notice is filed and understands that the issuer claiming the availability of this exemption has the burden of establishing that these conditions have been satisfied.

The issuer has read this notification and knows the contents to be true and has duly caused this notice to be signed on its behalf by the undersigned duly authorized person.

| Issuer (Print or Type) | Signature / Date                                          |
|------------------------|-----------------------------------------------------------|
| Eyeborgs, LLC          | (LLT feller 04/05/2007                                    |
| Name (Print or Type)   | Title (Print or Type)                                     |
| Charles J. Peller      | VP and CEO of Crimson Wolf Productions, Ltd., its Manager |

## Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

|       |                                                                     |          |                                                                                            | AP                                   | PENDIX  |                                                |        |                                              |           |                                                |  |                                  |                                                        |
|-------|---------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------|--------------------------------------|---------|------------------------------------------------|--------|----------------------------------------------|-----------|------------------------------------------------|--|----------------------------------|--------------------------------------------------------|
| _     | Intend to sell to non-accredited investors in State (Part B-Item 1) |          | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) | amount purchased                     |         | Type of investor and amount purchased in State |        | Type of investor and Nunt purchased in State |           | Type of investor and amount purchased in State |  | under Sta<br>(if yes,<br>explana | ification<br>te ULOE<br>attach<br>ttion of<br>granted) |
| State | Yes                                                                 | No       |                                                                                            | Number of<br>Accredited<br>Investors | Amount  | Number of<br>Non-Accredited<br>Investors       | Amount | Yes                                          | No        |                                                |  |                                  |                                                        |
| AL    |                                                                     | ×        |                                                                                            |                                      |         |                                                |        |                                              |           |                                                |  |                                  |                                                        |
| AK    |                                                                     | ×        |                                                                                            |                                      |         |                                                |        |                                              |           |                                                |  |                                  |                                                        |
| AZ    |                                                                     | ×        |                                                                                            |                                      |         |                                                |        |                                              |           |                                                |  |                                  |                                                        |
| AR    |                                                                     | ×        |                                                                                            |                                      |         |                                                |        |                                              | []        |                                                |  |                                  |                                                        |
| CA    |                                                                     | ×        |                                                                                            |                                      |         |                                                |        |                                              |           |                                                |  |                                  |                                                        |
| со    |                                                                     | ×        |                                                                                            | ļ                                    |         |                                                |        |                                              |           |                                                |  |                                  |                                                        |
| СТ    |                                                                     | ×        |                                                                                            |                                      |         |                                                |        |                                              |           |                                                |  |                                  |                                                        |
| DE    |                                                                     | ×        |                                                                                            |                                      |         |                                                |        |                                              | <u> </u>  |                                                |  |                                  |                                                        |
| DC    |                                                                     | ×        |                                                                                            |                                      |         |                                                |        |                                              |           |                                                |  |                                  |                                                        |
| FL    |                                                                     | ×        |                                                                                            |                                      |         |                                                |        |                                              | <u></u>   |                                                |  |                                  |                                                        |
| GA    |                                                                     | ×        |                                                                                            |                                      |         |                                                |        | <u>                                     </u> |           |                                                |  |                                  |                                                        |
| н     |                                                                     | ×        |                                                                                            |                                      |         |                                                |        |                                              |           |                                                |  |                                  |                                                        |
| Œ     | - 41/44 1 444                                                       | ×        |                                                                                            |                                      |         |                                                |        |                                              |           |                                                |  |                                  |                                                        |
| IL    | :<br>                                                               | ×        |                                                                                            | <u></u>                              |         |                                                |        |                                              | <u></u> j |                                                |  |                                  |                                                        |
| IN    | ,                                                                   | ×        |                                                                                            |                                      |         |                                                |        |                                              |           |                                                |  |                                  |                                                        |
| IA    |                                                                     | <b>X</b> |                                                                                            |                                      |         |                                                |        |                                              | <u> </u>  |                                                |  |                                  |                                                        |
| KS    |                                                                     | ×        |                                                                                            |                                      |         |                                                |        |                                              | الــــا   |                                                |  |                                  |                                                        |
| KY    |                                                                     | ×        |                                                                                            |                                      |         |                                                |        |                                              |           |                                                |  |                                  |                                                        |
| LA    | *************                                                       | ×        |                                                                                            |                                      |         |                                                |        |                                              |           |                                                |  |                                  |                                                        |
| ME    |                                                                     | ×        |                                                                                            |                                      |         |                                                |        |                                              |           |                                                |  |                                  |                                                        |
| MD    |                                                                     | ×        |                                                                                            |                                      |         |                                                |        |                                              |           |                                                |  |                                  |                                                        |
| MA    | ,                                                                   | *        |                                                                                            |                                      | <b></b> |                                                |        |                                              |           |                                                |  |                                  |                                                        |
| MI    |                                                                     | ×        |                                                                                            |                                      |         |                                                |        |                                              |           |                                                |  |                                  |                                                        |
| MN    |                                                                     | ×        |                                                                                            |                                      |         |                                                |        |                                              | <u> </u>  |                                                |  |                                  |                                                        |
| MS    |                                                                     | ×        |                                                                                            |                                      |         |                                                |        |                                              |           |                                                |  |                                  |                                                        |

| 1     | -                     | 2 3                                            |                                                                                            |                                      | 4                                                                    |                                          | 5<br>Disqualification |          |         |  |
|-------|-----------------------|------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|------------------------------------------|-----------------------|----------|---------|--|
|       | to non-a-<br>investor | to sell<br>ccredited<br>s in State<br>-Item 1) | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) |                                      | Type of investor and<br>amount purchased in State<br>(Part C-Item 2) |                                          |                       |          |         |  |
| State | Yes                   | No                                             |                                                                                            | Number of<br>Accredited<br>Investors | Amount                                                               | Number of<br>Non-Accredited<br>Investors | Amount                | Yes      | No      |  |
| мо    |                       | ×                                              |                                                                                            |                                      |                                                                      |                                          |                       |          | E. ,    |  |
| ΜŢ    |                       | ×                                              |                                                                                            |                                      |                                                                      |                                          |                       |          |         |  |
| NE    |                       | ×                                              |                                                                                            |                                      |                                                                      |                                          |                       |          | !       |  |
| ΝV    |                       | ×                                              |                                                                                            |                                      |                                                                      |                                          |                       |          |         |  |
| ИН    |                       | ×                                              |                                                                                            |                                      |                                                                      |                                          |                       |          |         |  |
| ŊJ    |                       | ×                                              |                                                                                            |                                      |                                                                      |                                          |                       | <u> </u> |         |  |
| NM    |                       | ×                                              |                                                                                            |                                      |                                                                      |                                          |                       | []       |         |  |
| NY    |                       | ×                                              |                                                                                            |                                      |                                                                      |                                          |                       |          |         |  |
| NC    |                       | ×                                              |                                                                                            | 1                                    | \$250,000.0                                                          |                                          | \$0.00                |          | ×       |  |
| ND    |                       | ×                                              |                                                                                            |                                      |                                                                      | ·· · · · · · · · ·                       |                       |          |         |  |
| OH.   |                       | ×                                              |                                                                                            |                                      |                                                                      |                                          |                       |          |         |  |
| ок    |                       | ×                                              |                                                                                            |                                      |                                                                      |                                          |                       |          |         |  |
| OR    |                       | ×                                              |                                                                                            |                                      |                                                                      |                                          |                       |          |         |  |
| PA    |                       | ×                                              |                                                                                            |                                      |                                                                      |                                          |                       |          |         |  |
| RI    | ,                     | X                                              |                                                                                            |                                      |                                                                      |                                          |                       |          |         |  |
| sc    |                       | ×                                              |                                                                                            |                                      |                                                                      |                                          | "                     |          |         |  |
| SD    |                       | ×                                              |                                                                                            |                                      | <u> </u>                                                             |                                          |                       |          |         |  |
| TN    |                       | ×                                              |                                                                                            |                                      |                                                                      |                                          |                       |          |         |  |
| TX    |                       | ×                                              |                                                                                            |                                      |                                                                      |                                          |                       |          | <u></u> |  |
| UT    |                       | ×                                              |                                                                                            |                                      |                                                                      |                                          |                       |          |         |  |
| VT    |                       | ×                                              |                                                                                            |                                      |                                                                      |                                          |                       |          |         |  |
| VA    |                       | X                                              |                                                                                            |                                      |                                                                      |                                          |                       |          |         |  |
| WA    |                       | ×                                              |                                                                                            |                                      |                                                                      |                                          |                       |          |         |  |
| wv    |                       | ×                                              |                                                                                            |                                      |                                                                      |                                          |                       |          |         |  |
| WI    |                       | ×                                              |                                                                                            |                                      |                                                                      |                                          | <del></del>           |          |         |  |

|       |          |                                                     |                                                                                            | APP                                  | KNDIX     |                                                                                                                               |        |                                         |                                                                        |
|-------|----------|-----------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------|------------------------------------------------------------------------|
| 1     | to non-e | d to sell<br>accredited<br>rs in State<br>3-Item 1) | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) |                                      | amount pu | 4 If investor and inchased in State |        | under St<br>(if yes<br>explan<br>waiver | lification<br>ate ULOE<br>, attach<br>ation of<br>granted)<br>-Item 1) |
| State | Yes      | No                                                  |                                                                                            | Number of<br>Accredited<br>Investors | Amount    | Number of<br>Non-Accredited<br>Investors                                                                                      | Amount | Yes                                     | No                                                                     |
| WY    |          | ×                                                   |                                                                                            |                                      | <u></u>   |                                                                                                                               |        |                                         |                                                                        |
| PR    |          | ×                                                   |                                                                                            |                                      |           |                                                                                                                               |        |                                         |                                                                        |