

## UNITED STATES ( ) / / O SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

# FORM D

NOTICE OF SALE OF SECURITIES
PURSUANT TO REGULATION D,
SECTION 4(6), AND/OR
UNIFORM LIMITED OFFERING EXEMPTION

| OMB APPROVAL          |                |  |  |  |  |  |  |  |
|-----------------------|----------------|--|--|--|--|--|--|--|
| OMB Number:           |                |  |  |  |  |  |  |  |
| Expires:              | April 30, 2008 |  |  |  |  |  |  |  |
| OMB Number: 3235-0076 |                |  |  |  |  |  |  |  |
|                       |                |  |  |  |  |  |  |  |

| SE       | C USE ONLY |
|----------|------------|
| Prefix   | Serial     |
| L<br>DAT | E RECEIVED |

| Name of Offering ( check if this is an ar     | mendment and name has changed, and indic      | cate change.)                             |
|---|---|---|
|   | rants to purchase Series B Preferred Stock a  |   |
| Filing Under (Check box(es) that apply):      |   | Rule 506 ☐ Section 4(6) ☐ ULOE            |
| Type of Filing: ☐ New Filing                  |   | _ cconci (c)                              |
|   | A. BASIC IDENTIFICATION DAT                   | `A  |
| 1. Enter the information requested about      |   |   |
| Name of Issuer ( check if this is an amen     | dment and name has changed, and indicate      | change.)                                  |
| Cilion, Inc. (formerly, Ethanol West, Inc.)   |   | . 5 /                                     |
| Address of Executive Offices                  | (Number and Street, City State, Zip Code      | e) Telephone Number (Including Area Code) |
| 31220 West Street, Goshen, CA 93227           | , , , , , , , , , , , , , , , , , , ,         | (559) 302-1000                            |
| Address of Principal Business Operations      | (Number and Street, City State, Zip Code      | <del></del>                               |
| (if different from Executive Offices)         | 0000-   |   |
| Brief Description of Business                 | PHOCESSED                                     | RECEIVED WE                               |
| Ethanol Production                            | 0   |   |
|   | → DEC 1 8 2006 <                              | < NOV 28 2008 >                           |
|   |   |   |
| Type of Business Organization                 | THOMSON                                       | VO)                                       |
| □ corporation                                 | FINANCIAL limited partnership, already formed | ther (please specify):                    |
| □ business trust                              | ☐ limited partnership, to be formed           |   |
|   | Month Year                                    |   |
| Actual or Estimated Date of Incorporation     | or Organization: 0 5 0 6                      |   |
| Jurisdiction of Incorporation or Organization | on: (Enter two-letter U.S. Postal Service     | abbreviation for State:                   |
|   | CN for Canada; FN for other foreign           | jurisdiction)  D E                        |
| CENEDAL INCEDUCTIONS                          |   |   |

#### GENERAL INSTRUCTIONS

#### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State

This Notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

ATTENTION -

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

SEC 1972 (6-02) I-SF/7437017.1 Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

of 10

### A. BASIC IDENTIFICATION DATA

- 2. Enter the information requested for the following:
  - Each promoter of the issuer, if the issuer has been organized within the past five years;
  - Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer;
  - Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and
  - Each general and managing partner of partnership issuers.

| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or Managing Parts    |      |
|---|------|
| Full Name (Last name first, if individual)  | _    |
| Kruse, Kevin  |      |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |      |
| 31120 West Street, Goshen, CA 93227   |      |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☒ Executive Officer ☒ Director ☐ General and/or Managing Partr    |      |
| Full Name (Last name first, if individual)  |      |
| Knudsen, Ejnar  |      |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |      |
| 31120 West Street, Goshen, CA 93227   |      |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or Managing Partn    | ner  |
| Full Name (Last name first, if individual) Wilhelm, Jeremy  |      |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |      |
| 31120 West Street, Goshen, CA 93227   |      |
| Check Box(es) that Apply: ☐ Promoter ☑ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or  Managing Partn   | ner_ |
| Full Name (Last name first, if individual)  |      |
| Zinfandel Holdings Limited  |      |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |      |
| La Motte Chambers, St. Helier, Jersey, C.I.   |      |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☒ Director ☐ General and/or  Managing Partn   | ıer  |
| Full Name (Last name first, if individual) Weiss, Shai  |      |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |      |
| c/o Zinfandel Holdings Limited, La Motte Chambers, St. Helier, Jersey, C.I.   |      |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or Managing Partners | er   |
| Full Name (Last name first, if individual)  |      |
| Yucaipa Green Fund LLP  |      |
| Business or Residence Address (Number and Street, City, State, Zip Code)  | _    |
| 55 West 125th Street, 11th Floor, New York, NY 10027  |      |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☒ Director ☐ General and/or Managing Partner  | er   |
| Full Name (Last name first, if individual) McConnell, Gerald  |      |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |      |
| c/o Yucaipa Green Fund LLP, 55 West 125th Street, 11th Floor, New York, NY 10027  |      |

| Check Box(es) that Apply:     | □ Promoter      | Beneficial Owner           | ☐ Executive Officer | ☐ Director | 0 | General and/or<br>Managing Partner |
|-------------------------------|-----------------|----------------------------|---------------------|------------|---|------------------------------------|
| Full Name (Last name first,   | if individual)  |                            |                     |            |   |                                    |
| Khosła Ventures II, LP        |                 |                            |                     |            |   |                                    |
| Business or Residence Addre   | ess (Number an  | d Street, City, State, Zip | Code)               |            |   |                                    |
| 2744 Sand Hill Road, Meno     | Park, CA 9402   | 5                          |                     |            |   |                                    |
| Check Box(es) that Apply:     | □Promoter       | ☐ Beneficial Owner         | ☐ Executive Officer | □ Director |   | General and/or<br>Managing Partner |
| Full Name (Last name first,   | if individual)  |                            | ····                | <u> </u>   |   |                                    |
| Kaul, Samir                   |                 |                            |                     |            |   |                                    |
| Business or Residence Addre   | ess (Number and | d Street, City, State, Zip | Code)               |            |   |                                    |
| c/o Khosla Ventures II, LP, 2 | 2744 Sand Hill  | Road, Menlo Park, CA       | 94025               |            |   |                                    |
| Check Box(es) that Apply:     | ☐ Promoter      | □ Beneficial Owner         | ☐ Executive Officer | ☐ Director |   | General and/or<br>Managing Partner |
| Full Name (Last name first,   | if individual)  |                            |                     |            |   |                                    |
| Western Milling Investors, L  | LC _            |                            |                     |            |   |                                    |
| Business or Residence Addre   | ess (Number and | d Street, City, State, Zip | Code)               |            |   |                                    |
| 31120 West St., Goshen, CA    | 93227           | ·                          |                     |            |   |                                    |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary)

|        |                                      |  |   |   | B. IN   | FORM               | MATIO                  | N A B          | OUT OFFI                               | ERING              | <del></del>             |                |           |        | <del></del> |                           |
|--------|--------------------------------------|--|---|---|---|--------------------|------------------------|----------------|--|--------------------|-------------------------|----------------|-----------|--------|-------------|---------------------------|
| 1.     | Has th                               | ne issuer s  | sold, or do                                 | es the issue  | r intend to                                       | sell, to           | o non-ac               | credi          | ted investors                          | s in thi           | s offering              | ?              |           | Yes    | 0           | No ⊠                      |
|        |                                      |  | ,   |   |   |                    |                        |                | n 2, if filing                         |                    | -                       | · ····         | •••••     |        |             |                           |
| 2.     | What                                 | is the mir   | nimum inv                                   | estment tha   | at will be a                                      | ccepte             | d from a               | ny in          | dividual?                              | ••••               | **********              |                |           | \$     |             | 250,000                   |
| 3.     | Does                                 | the offeri   | ng permit j                                 | oint owner  | ship of a s                                       | ingle u            | ınit?                  |                | ••••                                   |                    |                         |                |           | Yes    | ፟           | No 🗆                      |
| ;      | simila<br>an ass<br>or dea<br>inforn | r remuner<br>ociated po<br>ler. If n<br>nation for | ration for serson or agnore than that broke | olicitation<br>ent of a bro<br>five (5) pe<br>r or dealer | of purchas<br>oker or dea<br>rsons to be<br>only. | ers in<br>iler reg | connecti<br>gistered v | on w<br>vith t | vill be paid of the SEC and ed persons | securit<br>/or wit | ies in the<br>h a state | offe<br>or sta | ring. I   | f a pe | erson to b  | e listed is<br>the broker |
|        |                                      | •  |   | individual)   | )   |                    |                        |                |  |                    |                         |                |           |        |             |                           |
|        |                                      | Equities,  |   | s (Number   | and Street  | City               | State 7                | - C-           | 4-1                                    |                    |                         |                |           |        | <u> </u>    | ·                         |
|        |                                      |  |   | s (Number<br>te 1650, Ch                                  |   |                    | •                      | рСо            | de)                                    |                    |                         |                |           |        |             |                           |
|        |                                      |  | Broker or                                   |   | neago, min  | 1012 0             | 0000                   |                |  |                    |                         |                |           |        |             |                           |
|        |                                      |  |   |   |   |                    |                        |                |  |                    |                         |                |           |        |             |                           |
| State  | s in V                               | Vhich Per  | son Listed                                  | Has Solici  | ted or Inter                                      | nds to             | Solicit P              | urcha          | isers                                  |                    |                         |                | · · · · · |        |             |                           |
| (      | (Chec                                | k "All Sta   | ites" or che                                | ck individ  | ual states).                                      | •••••              |                        |                |  |                    | •••••                   |                |           |        | ⊠ A         | II States                 |
| AL     |                                      | AK 🗆   | AZ 🗍  | AR 🗆  | CA 🗆  | СО                 | _ C.                   | r 🗆            | DE 🗆                                   | DC                 | ☐ FL                    |                | GA        |        | н 🗆         | ID 🗆                      |
| IL     |                                      | IN 🗆   | IA 🗆  | KS □  | KY 🗆  | LA                 | □ МІ                   |                | MD 🔲                                   | MA                 |                         |                | MN        |        | MS □        | МО □                      |
| MT     | .=                                   | NE 🗀   | N∧ □  | NH 🗆  | NJ 🗆  | NM                 | <u></u> и              | <b>'</b>       | NC 🗆                                   | ND                 | □ он                    |                | OK        |        | OR □        | PA 🗆                      |
|        |                                      | sc 🗆   | SD 🗆  | TN 🗆  | ТХ 🗆  | UT                 | _ v                    |                | VA 🗆                                   | WA                 | <u> </u>                |                | WI        |        | WY 🗆        | PR 🗆                      |
| Full   | Name                                 | (Last nar  | ne first, if                                | individual)   |   |                    |                        |                |  |                    |                         |                |           |        |             |                           |
| Busin  | ness o                               | r Residen  | ce Address                                  | s (Number   | and Street,                                       | City,              | State, Zi              | р Со           | de)                                    |                    |                         |                |           | -      |             | <u> </u>                  |
| Nam    | e of A                               | ssociated  | Broker or                                   | Dealer  |   |                    | <del></del>            |                |  |                    | ····                    |                |           |        |             |                           |
| State  | s in W                               | hich Pers  | son Listed                                  | Has Solicit   | ed or Inter                                       | ds to S            | Solicit Pu             | ırcha          | sers                                   |                    |                         |                |           |        |             |                           |
| (      | Checl                                | c"All Sta  | tes" or che                                 | ck individu   | ıal states)                                       |                    |                        |                |  |                    |                         |                |           |        | . 🗆 А       | ll States                 |
| AL     |                                      | AK 🗆   | AZ 🗀  | AR 🗆  | CA 🗆  | co                 | С1                     | . 🗅            | DE 🗅                                   | DC                 | ] FL                    |                | GA        |        | ні 🗆        | ID 🗆                      |
| IL     |                                      | IN 🗀   | IA 🗆  | KS □  | KY 🗆  | LA .               | □ ME                   |                | MD 🗆                                   | MA                 | ⊐ мі                    |                | MN        |        | MS 🗆        | мо 🗆                      |
| MT     |                                      | NE 🗆   | NV 🗆  | NH □  | NJ 🗆  | NM                 | □ NY                   |                | NC 🗆                                   | ND                 | ⊐ он                    |                | ок        |        | OR □        | PA 🗆                      |
| RI     |                                      | sc 🗆   | SD 🗆  | TN 🖂  | TX 🗆  | UT                 | □ V1                   | <u> </u>       | VA 🗆                                   | WA                 | ⊐ w                     |                | W         |        | wy 🗆        | PR 🗆                      |
| Full 1 | Name                                 | (Last nan  | ne first, if i                              | ndividual)  |   |                    |                        |                |  |                    |                         |                |           |        |             |                           |
| Busir  | iess o                               | r Residen  | ce Address                                  | (Number   | and Street,                                       | City, S            | State, Zij             | Coc            | de)                                    |                    | -                       |                |           |        |             |                           |
| Name   | e of A                               | ssociated  | Broker or                                   | Dealer  |   |                    |                        |                |  |                    | <del></del>             |                |           |        | _           |                           |
| States | s in W                               | hich Pers  | on Listed 1                                 | Has Solicit   | ed or Inten                                       | ds to S            | Solicit Pu             | rcha           | sers                                   | <u>.</u>           |                         |                |           |        |             | <del></del>               |
| (      | Check                                | "All Stat  | tes" or che                                 | ck individu   | al states)  |                    |                        |                |  |                    | ••••••                  |                |           |        | . 🗆 A       | II States                 |
| AL     |                                      | AK 🗆   | AZ 🛮  | AR 🗆  | CA 🗆  | CO (               | 🗆 ст                   |                | DE 🗆                                   | DC [               | ] FL                    |                | GA        |        | ні 🗆        | ID 🗆                      |
| IL     |                                      | IN 🗀   | IA 🗆  | KS 🗆  | KY 🗆  | LA [               | □ ME                   |                | MD 🗆                                   | MA [               | ] Mi                    |                | MN        |        | MS 🗆        | мо 🗆                      |
| MT     |                                      | NE 🗆   | NV 🗆  | NH 🗆  | NJ 🗆  | NM [               | □ NY                   |                | NC 🗆                                   | ND [               | ] ОН                    |                | ок        |        | OR 🗆        | PA 🗆                      |
| RI     |                                      | sc □   | SD 🗆  | TN 🗆  | TX 🗆  | UT [               | n vr                   |                | VA 🗇                                   | WA [               | ı wv                    |                | W         | п      | WY 🗆        | PR (T                     |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

### C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS 1. Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box and indicate in the columns below the amounts of the securities for exchange and already exchanged. Aggregate **Amount Already** Type of Security Offering Price Sold Debt ..... Equity.... 180,514,737.20\* □ Common □ Preferred Partnership Interests ......\$ ) ...... **\$** Other (Specify Total ...... 180,516,171,49 **\$** Answer also in Appendix, Column 3, if filing under ULOE. Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if the answer is "none" or "zero," Aggregate Number Dollar Amount of Purchases **Investors** 161,215,506.65 Accredited Investors Non-accredited Investors Total (for filings under Rule 504 only) Answer also in Appendix, Column 4, if filing under ULOE. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1. Type of **Dollar Amount** Type of offering Security Sold Rule 505.... Regulation A.... Rule 504..... Total ..... Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. Transfer Agent's Fees Printing and Engraving Costs.... 250,000 Legal Fees Accounting Fees..... Engineering Fees.... 950.000 Sales Commissions (specify finders' fees separately)..... $\boxtimes$ Other Expenses (identify) Total ..... Includes Series B Preferred Stock, Common Stock issuable upon conversion of such Series B Preferred Stock, Series B Preferred Stock issuable upon exercise of Warrants ("Warrant Shares"), and Common Stock issuable upon conversion of such Warrant Shares.

Includes Warrants to purchase Series B Preferred Stock, at a purchase price of \$0.001 per Warrant Share.

|           | C. OFFERING PRICE, NUMBE   | R OF INVESTORS, EX                                     | (PEN               | ISES            | AND USE OF PR   | ROCE   | EDS     |                       |
|-----------|--|--|--------------------|-----------------|---|--------|---------|-----------------------|
|           | b. Enter the difference between the aggregate offe Question I and total expenses furnished in response t is the "adjusted gross proceeds to the issuer."   | o Part C - Question 4.a. T                             | his di             | fferen          | ce  |        | \$      | 179,316,171,49        |
| 5.        | Indicate below the amount of the adjusted gross procused for each of the purposes shown. If the amount estimate and check the box to the left of the estimate equal the adjusted gross proceeds to the issuer set for above. | for any purpose is not known.  The total of the paymen | vn, fu<br>its list | mish :<br>ed mu | an<br>ist   |        |         |                       |
|           |  |  |                    |                 | Payments to<br>Officers,<br>Directors &<br>Affiliates |        |         | Payments to<br>Others |
|           | Salaries and fees  |  |                    | \$              |   |        | \$      |                       |
|           | Purchase of real estate  |  |                    | \$              |   |        | \$      |                       |
|           | Purchase, rental or leasing and installment of machine and equipment   | ту   |                    | \$              |   |        | \$      |                       |
|           | Construction or leasing of plant buildings and facilitie   | ·s   |                    | \$              |   |        | \$      |                       |
|           | Acquisition of other businesses (including the value this offering that may be used in exchange for the another issuer pursuant to a merger)   | of securities involved in<br>e assets or securities of |                    | s               |   |        | \$      | -                     |
|           |  |  |                    |                 |   | . –    | \$      |                       |
|           | Repayment of indebtedness  |  |                    | \$              |   |        |         |                       |
|           | Working capital  |  | □                  | \$              | <u></u>   | ⊠      | \$      | 179,316,171.49        |
|           | Other (specify):   | <del></del>  |                    | \$              |   | . 🗆    | \$      |                       |
|           |  |  |                    |                 |   |        |         |                       |
|           |  |  |                    | \$              |   |        | \$      |                       |
|           | Column Totals  |  |                    | \$              |   | ×      | \$      | 179,316,171.49        |
|           | Total Payments Listed (column totals added)  |  |                    |                 | ⊠ \$  | 17     | 0.316.1 | 71.49                 |
|           |  | D. FEDERAL SIGNAT                                      | ruri               | E               |   |        | 9,310,1 | 71.47                 |
| the<br>wr | e issuer has duly caused this notice to be signed be following signature constitutes an undertaking letten request of its staff, the information furnished to 502.   | by the issuer to furnish                               | to the             | e U.S           | . Securities and Ex                                   | cchang | ge Co   | mmission, upon        |
| Iss       | uer (Print or Type)  | ignature   |                    |                 | Dat   | te     |         |                       |
|           | Cilion, Inc.   | humansk  | i.                 | r (L            |   | 11-    | 20      | <i>د</i> ( ا          |
| Na        | me of Signer (Print or Type)   | itle of Signer (Printor J                              | ype)               |                 |   | -      |         |                       |
|           | Jeremy Wilhelm   | President and Chief (                                  | )рега              | ting (          | Officer   |        |         |                       |
| •         |  | ATTENTION  |                    |                 |   |        |         |                       |
|           | <del></del>  | ATTENTION  |                    |                 |   |        |         |                       |

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

|     |   | E. STATE SIGNATURE  |                                       |
|-----|---|---|---------------------------------------|
| 1.  | • • •   | esently subject to any of the disqualification provi  |                                       |
|     | See   | Appendix, Column 5, for state response.   |                                       |
| 2.  | The undersigned hereby undertakes to furnis D (17 CFR 239.500) at such times as require | h to any state administrator of any state in which t<br>d by state law.   | his notice is filed, a notice on Form |
| 3.  | The undersigned hereby undertakes to furnis issuer to offerees.                         | h to the state administrators, upon written request,  | information furnished by the          |
| 4.  | Limited Offering Exemption (ULOE) of the  | suer is familiar with the conditions that must be sa<br>state in which this notice is filed and understands to<br>of establishing that these conditions have been sat | hat the issuer claiming the           |
|     | e issuer has read this notification and knows the dersigned duly authorized person.     | ne contents to be true and has duly caused this not   | ice to be signed on its behalf by the |
| Iss | uer (Print or Type)   | Stanature   | Date                                  |
|     | Cilion, Inc.  | Jumpiel lil   | 11-20-06                              |
| Na  | me (Print or Type)  | Title of Signer (Printor) Type)   | <del></del>                           |
|     | Jeremy Wilhelm  | President and Chief Operating Officer   |                                       |

#### Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

|    | DD | -   |    | • |     |
|----|----|-----|----|---|-----|
| Δ. | PP | IN. | NI |   | IX. |
|    |    |     |    |   |     |

| 1     |          | 2  | 3  |  | • 4             |  | <u> </u> | 5   |    |
|-------|----------|--|--|--|-----------------|--|----------|-----|----|
|       | to non-a | to sell<br>ccredited<br>s in State<br>-Item 1) | Type of security<br>and aggregate<br>offering price<br>offered in State<br>(Part C-Item 1) |  |                 | Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |          |     |    |
| State | Yes      | No   | Series B<br>Preferred Stock<br>& Warrants  | (Part C-Item 2)  Number of Non- Accredited Amount Investors Amount |                 |  |          | Yes | No |
| AL    |          |  |  |  |                 |  |          | 0   |    |
| AK    | 0        |  |  |  |                 |  |          | 0   |    |
| AZ    | 0        | 0  |  |  |                 |  |          |     |    |
| AR    |          |  |  |  |                 |  |          | 0   |    |
| CA    | 0        | Ø  | \$180,516,171.49   | 6  | \$19,500,084.18 | 0  | 0        |     | Ø  |
| со    | 0        |  |  |  |                 |  |          |     |    |
| СТ    |          | _  |  |  |                 |  |          |     |    |
| DE    |          |  |  |  |                 |  |          |     |    |
| DC    | 0        | _  |  |  |                 |  |          | 0   |    |
| FL    |          |  |  |  |                 |  |          |     |    |
| GA    |          |  |  |  |                 |  |          |     | 0  |
| н     |          |  |  |  |                 |  |          | 0   |    |
| ID    |          |  |  |  |                 |  |          | 0   |    |
| IL    |          | Ø  | \$180,516,171.49   | 1 .  | \$2,389,206.90  | 0  | 0        |     | ⊠  |
| IN    | 0        |  |  |  | ,               |  |          |     |    |
| IA    |          |  |  |  |                 |  |          |     |    |
| KS    |          |  |  |  |                 |  |          |     | ۵  |
| KY    |          |  |  |  |                 | _  |          |     |    |
| LA    | 0        | ο.   |  |  |                 | -  |          | ٥   | 0  |
| ME    |          |  |  |  |                 |  |          | 0   | 0  |
| MD    |          |  |  |  |                 |  |          |     |    |
| MA    |          |  |  |  |                 |  |          |     | 0  |
| MI    |          | 0  |  |  |                 |  |          |     |    |
| MN    |          | Ø  | \$180,516,171.49   | 2  | \$999,997.98    | 0  | 0        | 0   | Ø  |
| MS    | 0        | 0  |  |  |                 |  |          |     |    |

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APPENDIX

| 1     | i -                            | 2  | 3  |                                      | 4  |  |        | 5        | ;   |
|-------|--------------------------------|--|--|--------------------------------------|--|--|--------|----------|-----|
|       | Intend<br>to non-a<br>investor | to sell<br>ccredited<br>s in State<br>-Item 1) | Type of security<br>and aggregate<br>offering price<br>offered in State<br>(Part C-Item 1) |                                      | Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |  |        |          |     |
| State | Yes                            | No   | Series B<br>Preferred Stock<br>& Warrants  | Number of<br>Accredited<br>Investors | Amount   | Number of<br>Non-<br>Accredited<br>Investors | Amount | Yes      | No  |
| МО    |                                |  |  |                                      |  |  |        | 0        |     |
| МТ    | 0                              |  |  |                                      |  |  |        | 0        |     |
| NE    |                                | 0  |  |                                      |  |  |        |          |     |
| NV    |                                |  |  |                                      |  |  |        |          | _ · |
| NH    | 0                              |  |  |                                      |  |  |        |          |     |
| NJ    |                                |  |  |                                      |  |  |        |          |     |
| NM    | Ö                              | 0  |  |                                      |  |  |        |          |     |
| NY    |                                | Ø  | \$180,516,171.49   | 2                                    | \$61,240,543.98  | 0  | 0      | <u> </u> | Ø   |
| NC    |                                |  |  |                                      |  |  |        | 0        |     |
| ND    | 0                              |  |  |                                      |  |  |        |          |     |
| ОН    |                                |  |  |                                      |  |  |        | a        |     |
| ОК    | 0                              |  |  |                                      |  |  |        | a        |     |
| OR    | 0                              |  |  |                                      |  |  |        |          |     |
| PA    | 0                              | G  |  |                                      |  |  |        | 0        |     |
| RI    |                                |  | _  |                                      |  |  |        |          |     |
| SC    |                                |  |  |                                      |  |  |        |          |     |
| SD    | О                              | ⊠  | \$180,516,171.49   | 2                                    | \$2,085,010.45   | 0  | 0      |          | ⊠   |
| TN    |                                |  |  |                                      |  |  |        |          |     |
| TX    |                                |  |  |                                      |  |  |        | 0        |     |
| UT    |                                |  |  |                                      |  |  |        |          |     |
| VT    |                                | 0  |  |                                      |  |  |        | 0        |     |
| VA    |                                |  |  |                                      |  |  |        | а        |     |
| WA    |                                | 0  |  |                                      |  |  |        |          | 0   |
| wv    |                                |  | <u>.</u>   |                                      |  |  |        | 0        |     |
| WI    |                                |  |  |                                      |  |  |        | 0        |     |

|       |          |  |   | APi                                  | PENDIX   |  |          |     |    |
|-------|----------|--|---|--------------------------------------|--|--|----------|-----|----|
| 1     |          | 2  | 3   |                                      |  | 4  | <u> </u> |     | 5  |
|       | to non-a | Intend to sell and aggregate offering price offered in State (Part B-Item 1)  Type of security and aggregate offering price offered in State (Part C-Item 1) |   |                                      | Type of investor and amount purchased in State (Part C-Item 2) |  |          |     |    |
| State | Yes      | No   | Series B<br>Preferred Stock<br>& Warrants | Number of<br>Accredited<br>Investors | Amount   | Number of<br>Non-<br>Accredited<br>Investors | Amount   | Yes | No |
| WY    |          |  |   |                                      | , ,  | -  |          |     |    |

PR