

## FORM D

**UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549**

## FORM D

**NOTICE OF SALE OF SECURITIES  
PURSUANT TO REGULATION D,  
SECTION 4(6), AND/OR  
UNIFORM LIMITED OFFERING EXEMPTION**



## OMB APPROVAL

OMB Number: 3235-0076  
Expires: November 30, 2001  
Estimated average burden  
hours per response..... 16.00



Name of Offering ([ ] check if this is an amendment and name has changed, and indicate change.)

Class A Units of Partnership Interest

Filing Under (Check box(es) that apply): [ ] Rule 504 [ ] Rule 505 [X] Rule 506 [ ] Section 4(6) [ ] ULOE

Type of Filing: [ ] New Filing [X] Amendment

## A. BASIC IDENTIFICATION DATA

1. Enter the information requested about the issuer

Name of Issuer ([ ] check if this is an amendment and name has changed, and indicate change.)

Texas Keystone 2006 Natural Gas Limited Partnership I

Address of Executive Offices (Number and Street, City, State, Zip Code)

560 Epsilon Drive, Pittsburgh, PA 15238

Telephone Number (Including Area Code)

(412) 434-5616

Addresses of Principal Business Operations (Number and Street, City, State, Zip Code)

(if different from Executive Offices)

Telephone Number (Including Area Code)

Brief Description of Business

Natural gas drilling program, development drilling in Pennsylvania, New York, West Virginia and Ohio

Type of Business Organization

[ ] corporation

[X] limited partnership, already formed

[ ] business trust

[ ] limited partnership, to be formed

[ ] other (please specify):

Actual or Estimated Date of Incorporation or Organization: Month Year 4 | 06 [X] Actual [ ] Estimated

Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for State:

CN for Canada; FN for other foreign jurisdiction)

[P] [A]

## GENERAL INSTRUCTIONS

## Federal:

**Who Must File:** All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

**When To File:** A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

**Where to File:** U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

**Copies Required:** Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

**Information Required:** A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

**Filing Fee:** There is no federal filing fee.

## State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

## ATTENTION

**Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.**

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**A. BASIC IDENTIFICATION DATA**

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2. Enter the information requested for the following:

- Each promoter of the issuer, if the issuer has been organized within the past five years;
- Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer;
- Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and
- Each general and managing partner of partnership issuers.

Check Box(es) that Apply:    ☐ Promoter        ☐ Beneficial Owner        ☐ Executive Officer        ☒ Director        ☐ General and/or Managing Partner

Full Name (Last name first, if individual)

**Todd F. Kozel (Director of the Issuer's Managing General Partner, Texas Keystone, Inc.)**

Business or Residence Address        (Number and Street, City, State, Zip Code)

**560 Epsilon Drive, Pittsburgh, PA 15238**

Check Box(es) that Apply:    ☐ Promoter        ☐ Beneficial Owner        ☒ Executive Officer        ☒ Director        ☐ General and/or Managing Partner

Full Name (Last name first, if individual)

**David F. Kozel (Executive Officer and Director of the Issuer's Managing General Partner, Texas Keystone, Inc.)**

Business or Residence Address        (Number and Street, City, State, Zip Code)

**560 Epsilon Drive, Pittsburgh, PA 15238**

Check Box(es) that Apply:    ☐ Promoter        ☐ Beneficial Owner        ☒ Executive Officer        ☒ Director        ☐ General and/or Managing Partner

Full Name (Last name first, if individual)

**Robert F. Kozel (Executive Officer and Director of the Issuer's Managing General Partner, Texas Keystone, Inc.)**

Business or Residence Address        (Number and Street, City, State, Zip Code)

**560 Epsilon Drive, Pittsburgh, PA 15238**

Check Box(es) that Apply:    ☐ Promoter        ☐ Beneficial Owner        ☐ Executive Officer        ☒ Director        ☐ General and/or Managing Partner

Full Name (Last name first, if individual)

**Frank W. Kozel (Director of the Issuer's Managing General Partner, Texas Keystone, Inc.)**

Business or Residence Address        (Number and Street, City, State, Zip Code)

**560 Epsilon Drive, Pittsburgh, PA 15238**

Check Box(es) that Apply:    ☐ Promoter        ☐ Beneficial Owner        ☒ Executive Officer        ☐ Director        ☐ General and/or Managing Partner

Full Name (Last name first, if individual)

**Dennis Hinderlighter (Executive Officer of the Issuer's Managing General Partner, Texas Keystone, Inc.)**

Business or Residence Address        (Number and Street, City, State, Zip Code)

**560 Epsilon Drive, Pittsburgh, PA 15238**

Check Box(es) that Apply:    ☒ Promoter        ☒ Beneficial Owner        ☐ Executive Officer        ☐ Director        ☒ General and/or Managing Partner

Full Name (Last name first, if individual)

**Texas Keystone, Inc.**

Business or Residence Address        (Number and Street, City, State, Zip Code)

**560 Epsilon Drive, Pittsburgh, PA 15238**

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**B. INFORMATION ABOUT OFFERING**

1. Has the issuer sold, or does the issuer intend to sell, to non-accredited investors in this offering? ..... Yes No  
[ ] [X]  
Answer also in Appendix, Column 2, if filing under ULOE.
2. What is the minimum investment that will be accepted from any individual? ..... \$ 250,000 \*

\* may vary in the discretion of the Managing General Partner.

3. Does the offering permit joint ownership of a single unit? ..... Yes No  
[X] [ ]
4. Enter the information requested for each person who has been or will be paid or given, directly or indirectly, any commission or similar remuneration for solicitation of purchasers in connection with sales of securities in the offering. If a person to be listed is an associated person or agent of a broker or dealer registered with the SEC and/or with a state or states, list the name of the broker or dealer. If more than five (5) persons to be listed are associated persons of such a broker or dealer, you may set forth the information for that broker or dealer only.

Full Name (Last name first, if individual)

Pyer, David P.

Business or Residence Address (Number and Street, City, State, Zip Code)

One Ward Parkway, #345, Kansas City, Missouri 64112

Name of Associated Broker or Dealer

Alliance Affiliated Equities Corp.

States in Which Person Listed Has Solicited or Intends to Solicit Purchasers

(Check All States or check individual States)..... [ ] All States

|      |      |      |      |      |      |      |      |      |      |      |      |      |
|------|------|------|------|------|------|------|------|------|------|------|------|------|
| [AL] | [AK] | [AZ] | [AR] | [CA] | [CO] | [CT] | [DE] | [DC] | [FL] | [GA] | [HI] | [ID] |
| [IL] | [IN] | [IA] | [KS] | [KY] | [LA] | [ME] | [MD] | [MA] | [MI] | [MN] | [MS] | [MO] |
| [MT] | [NE] | [NV] | [NH] | [NJ] | [NM] | [NY] | [NC] | [ND] | [OH] | [OK] | [OR] | [PA] |
| [RI] | [SC] | [SD] | [TN] | [TX] | [UT] | [VT] | [VA] | [WA] | [WV] | [WI] | [WY] | [PR] |

Full Name (Last name first, if individual)

Business or Residence Address (Number and Street, City, State, Zip Code)

Name of Associated Broker or Dealer

States in Which Person Listed Has Solicited or Intends to Solicit Purchasers

(Check All States or check individual States)..... [ ] All States

|      |      |      |      |      |      |      |      |      |      |      |      |      |
|------|------|------|------|------|------|------|------|------|------|------|------|------|
| [AL] | [AK] | [AZ] | [AR] | [CA] | [CO] | [CT] | [DE] | [DC] | [FL] | [GA] | [HI] | [ID] |
| [IL] | [IN] | [IA] | [KS] | [KY] | [LA] | [ME] | [MD] | [MA] | [MI] | [MN] | [MS] | [MO] |
| [MT] | [NE] | [NV] | [NH] | [NJ] | [NM] | [NY] | [NC] | [ND] | [OH] | [OK] | [OR] | [PA] |
| [RI] | [SC] | [SD] | [TN] | [TX] | [UT] | [VT] | [VA] | [WA] | [WV] | [WI] | [WY] | [PR] |

Full Name (Last name first, if individual)

Business or Residence Address (Number and Street, City, State, Zip Code)

Name of Associated Broker or Dealer

States in Which Person Listed Has Solicited or Intends to Solicit Purchasers

(Check All States or check individual States)..... [ ] All States

|      |      |      |      |      |      |      |      |      |      |      |      |      |
|------|------|------|------|------|------|------|------|------|------|------|------|------|
| [AL] | [AK] | [AZ] | [AR] | [CA] | [CO] | [CT] | [DE] | [DC] | [FL] | [GA] | [HI] | [ID] |
| [IL] | [IN] | [IA] | [KS] | [KY] | [LA] | [ME] | [MD] | [MA] | [MI] | [MN] | [MS] | [MO] |
| [MT] | [NE] | [NV] | [NH] | [NJ] | [NM] | [NY] | [NC] | [ND] | [OH] | [OK] | [OR] | [PA] |
| [RI] | [SC] | [SD] | [TN] | [TX] | [UT] | [VT] | [VA] | [WA] | [WV] | [WI] | [WY] | [PR] |

Full Name (Last name first, if individual)

Business or Residence Address (Number and Street, City, State, Zip Code)

Name of Associated Broker or Dealer

States in Which Person Listed Has Solicited or Intends to Solicit Purchasers

(Check All States or check individual States)..... [ ] All States

|      |      |      |      |      |      |      |      |      |      |      |      |      |
|------|------|------|------|------|------|------|------|------|------|------|------|------|
| [AL] | [AK] | [AZ] | [AR] | [CA] | [CO] | [CT] | [DE] | [DC] | [FL] | [GA] | [HI] | [ID] |
| [IL] | [IN] | [IA] | [KS] | [KY] | [LA] | [ME] | [MD] | [MA] | [MI] | [MN] | [MS] | [MO] |
| [MT] | [NE] | [NV] | [NH] | [NJ] | [NM] | [NY] | [NC] | [ND] | [OH] | [OK] | [OR] | [PA] |
| [RI] | [SC] | [SD] | [TN] | [TX] | [UT] | [VT] | [VA] | [WA] | [WV] | [WI] | [WY] | [PR] |

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**C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS**

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1. Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box ☐\* and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.

| Type of Security                                                   | Aggregate<br>Offering Price | Amount Already<br>Sold |
|--------------------------------------------------------------------|-----------------------------|------------------------|
| Debt...(Note with attached warrants).....                          | \$ <u>0</u>                 | \$ <u>0</u>            |
| Equity.....                                                        | \$ <u>0</u>                 | \$ <u>0</u>            |
| <input type="checkbox"/> Common <input type="checkbox"/> Preferred |                             |                        |
| Convertible Securities (including warrants).....                   | \$ <u>0</u>                 | \$ <u>0</u>            |
| Partnership Interests.....                                         | \$ <u>10,000,000</u>        | \$ <u>0</u>            |
| Other (Specify _____).....                                         | \$ <u>0</u>                 | \$ <u>0</u>            |
| Total.....                                                         | \$ <u>10,000,000*</u>       | \$ <u>0</u>            |

Answer also in Appendix, Column 3, if filing under ULOE.

\* Subject to increase to \$10,000,000 at the discretion of the Managing General Partner.

2. Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."

|                                              | Number<br>Investors | Aggregate<br>Dollar Amount<br>of Purchases |
|----------------------------------------------|---------------------|--------------------------------------------|
| Accredited Investors.....                    | _____               | \$ <u>0</u>                                |
| Non-accredited Investors.....                | _____               | \$ <u>0</u>                                |
| Total (for filings under Rule 504 only)..... | <u>0</u>            | \$ <u>0</u>                                |

Answer also in Appendix, Column 4, if filing under ULOE.

3. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.

| Type of offering  | Type of<br>Security | Dollar Amount<br>Sold |
|-------------------|---------------------|-----------------------|
| Rule 505.....     | _____               | \$ _____              |
| Regulation A..... | _____               | \$ _____              |
| Rule 504.....     | _____               | \$ _____              |
| Total.....        | _____               | \$ _____              |

4. a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.\*

|                                                           |                          |             |
|-----------------------------------------------------------|--------------------------|-------------|
| Transfer Agent's Fees.....                                | <input type="checkbox"/> | \$ <u>0</u> |
| Printing and Engraving Costs.....                         | <input type="checkbox"/> | \$ <u>0</u> |
| Legal Fees.....                                           | <input type="checkbox"/> | \$ <u>0</u> |
| Accounting Fees.....                                      | <input type="checkbox"/> | \$ <u>0</u> |
| Engineering Fees.....                                     | <input type="checkbox"/> | \$ <u>0</u> |
| Sales Commissions (specify finders' fees separately)..... | <input type="checkbox"/> | \$ <u>0</u> |
| Other Expenses (identify).....Travel.....                 | <input type="checkbox"/> | \$ <u>0</u> |
| Total.....                                                | <input type="checkbox"/> | \$ <u>0</u> |

\* The Managing Partner has paid and will pay all expenses incurred in connection with the Offering.

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**C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS**

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b. Enter the difference between the aggregate offering price given in response to Part C - Question 1 and total expenses furnished in response to Part C - Question 4.a. This difference is the "adjusted gross proceeds to the issuer." .....

**\$ 10,000,000**

5. Indicate below the amount of the adjusted gross proceeds to the issuer used or proposed to be used for each of the purposes shown. If the amount for any purpose is not known, furnish an estimate and check the box to the left of the estimate. The total of the payments listed must equal the adjusted gross proceeds to the issuer set forth in response to Part C - Question 4.b above.

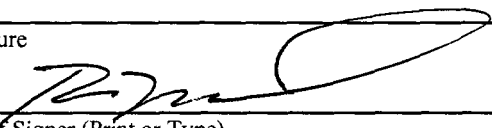
|                                                                                                                                                                                                     | Payments to<br>Officers,<br>Directors, &<br>Affiliates | Payments To<br>Others                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------|
| Salaries and fees.....                                                                                                                                                                              | <input type="checkbox"/> \$ <u>0</u>                   | <input type="checkbox"/> \$ <u>0</u> |
| Purchase of real estate.....                                                                                                                                                                        | <input type="checkbox"/> \$ <u>0</u>                   | <input type="checkbox"/> \$ <u>0</u> |
| Purchase, rental or leasing and installation of machinery and equipment.....                                                                                                                        | <input type="checkbox"/> \$ <u>0</u>                   | <input type="checkbox"/> \$ <u>0</u> |
| Construction or leasing of plant buildings and facilities.....                                                                                                                                      | <input type="checkbox"/> \$ <u>0</u>                   | <input type="checkbox"/> \$ <u>0</u> |
| Acquisition of other businesses (including the value of securities involved in this offering that may be used in exchange for the assets or securities of another issuer pursuant to a merger)..... | <input type="checkbox"/> \$ <u>0</u>                   | <input type="checkbox"/> \$ <u>0</u> |
| Repayment of indebtedness.....                                                                                                                                                                      | <input type="checkbox"/> \$ <u>0</u>                   | <input type="checkbox"/> \$ <u>0</u> |
| Working capital.....                                                                                                                                                                                | <input type="checkbox"/> \$ <u>10,000,000</u>          | <input type="checkbox"/> \$ <u>0</u> |
| Other (specify):<br>.....                                                                                                                                                                           | <input type="checkbox"/> \$ <u>0</u>                   | <input type="checkbox"/> \$ <u>0</u> |
| Column Totals.....                                                                                                                                                                                  | <input type="checkbox"/> \$ <u>10,000,000</u>          | <input type="checkbox"/> \$ <u>0</u> |
| Total Payments Listed (column totals added).....                                                                                                                                                    | <input type="checkbox"/> \$ <u>10,000,000</u>          |                                      |

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**D. FEDERAL SIGNATURE**

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The issuer has duly caused this notice to be signed by the undersigned duly authorized person. If this notice is filed under Rule 505, the following signature constitutes an undertaking by the issuer to furnish to the U.S. Securities and Exchange Commission, upon written request of its staff, the information furnished by the issuer to any non-accredited investor pursuant to paragraph (b)(2) of Rule 502.

|                                                                                            |                                                                                                                 |                               |
|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------|
| Issuer (Print or Type)<br><b>Texas Keystone 2006 Natural Gas<br/>Limited Partnership I</b> | Signature<br>               | Date:<br><u>July 19, 2006</u> |
| Name of Signer (Print or Type)<br><b>Robert F. Kozel</b>                                   | Title of Signer (Print or Type)<br><b>CEO &amp; President of Texas Keystone, Inc., Managing General Partner</b> |                               |

**ATTENTION**

**Intentional misstatements or omissions of fact constitute federal criminal violation. (See 18 U.S.C. 1001.)**

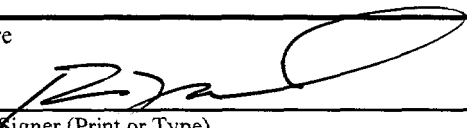
### E. STATE SIGNATURE

1. Is any party described in 17 CFR 230.262 presently subject to any of the disqualification provisions of such rule? ..... Yes No  
[ ] [ X]

See Appendix, Column 5, for state response.

2. The undersigned issuer hereby undertakes to furnish to any state administrator of any state in which this notice is filed, a notice on Form D (17 CFR 239.500) at such times as required by state law.
3. The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, information furnished by the issuer to offerees.
4. The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be entitled to the Uniform Limited Offering Exemption (ULOE) of the state in which this notice is filed and understands that the issuer claiming the availability of this exemption has the burden of establishing that these conditions have been satisfied.

The issuer has read this notification and knows the contents to be true and has duly caused this notice to be signed on its behalf by the undersigned duly authorized person.

|                                                       |                                                                                    |               |
|-------------------------------------------------------|------------------------------------------------------------------------------------|---------------|
| Issuer (Print or Type)                                | Signature                                                                          | Date:         |
| Texas Keystone 2006 Natural Gas Limited Partnership I |  | July 19, 2006 |
| Name of Signer (Print or Type)                        | Title of Signer (Print or Type)                                                    |               |
| Robert F. Kozel                                       | CEO & President of Texas Keystone, Inc., Managing General Partner                  |               |

**Instruction:**

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

**APPENDIX**

| 1     | 2                                                                                    |    | 3                                                                                             | 4                                                                    |             |                                              |        | 5                                                                                                                  |    |
|-------|--------------------------------------------------------------------------------------|----|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------|----------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------|----|
|       | Intend to sell<br>to<br>nonaccredited<br>investors in<br>State<br>(Part B-Item<br>1) |    | Type of<br>security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) | Type of investor and<br>amount purchased in State<br>(Part C-Item 2) |             |                                              |        | Disqualification<br>under State<br>ULOE<br>(if yes, attach<br>explanation of<br>waiver granted)<br>(Part E-Item 1) |    |
| State | Yes                                                                                  | No | \$5,000,000 of<br>Class A Units<br>of Partnership<br>Interests                                | Number of<br>Accredited<br>Investors                                 | Amount      | Number<br>of Non-<br>Accredited<br>Investors | Amount | Yes                                                                                                                | No |
| AL    |                                                                                      |    |                                                                                               |                                                                      |             |                                              |        |                                                                                                                    |    |
| AK    |                                                                                      |    |                                                                                               |                                                                      |             |                                              |        |                                                                                                                    |    |
| AZ    |                                                                                      | X  | \$25,000                                                                                      | 1                                                                    | \$25,000    | 0                                            | 0      |                                                                                                                    | X  |
| AR    |                                                                                      |    |                                                                                               |                                                                      |             |                                              |        |                                                                                                                    |    |
| CA    |                                                                                      | X  | \$2,760,000                                                                                   | 12                                                                   | \$2,760,000 | 0                                            | 0      |                                                                                                                    | X  |
| CO    |                                                                                      | X  | \$12,500                                                                                      | 1                                                                    | \$12,500    | 0                                            | 0      |                                                                                                                    | X  |
| CT    |                                                                                      |    |                                                                                               |                                                                      |             |                                              |        |                                                                                                                    |    |
| DE    |                                                                                      |    |                                                                                               |                                                                      |             |                                              |        |                                                                                                                    |    |
| DC    |                                                                                      |    |                                                                                               |                                                                      |             |                                              |        |                                                                                                                    |    |
| FL    |                                                                                      | X  | \$300,000                                                                                     | 1                                                                    | \$300,000   | 0                                            | 0      |                                                                                                                    | X  |
| GA    |                                                                                      | X  | \$20,000                                                                                      | 1                                                                    | \$20,000    | 0                                            | 0      |                                                                                                                    | X  |
| HI    |                                                                                      |    |                                                                                               |                                                                      |             |                                              |        |                                                                                                                    |    |
| ID    |                                                                                      |    |                                                                                               |                                                                      |             |                                              |        |                                                                                                                    |    |
| IL    |                                                                                      | X  | \$25,000                                                                                      | 1                                                                    | \$25,000    | 0                                            | 0      |                                                                                                                    | X  |
| IN    |                                                                                      | X  | \$652,500                                                                                     | 11                                                                   | \$652,500   | 0                                            | 0      |                                                                                                                    | X  |
| IA    |                                                                                      | X  | \$50,000                                                                                      | 1                                                                    | \$50,000    | 0                                            | 0      |                                                                                                                    | X  |
| KS    |                                                                                      | X  | \$87,500                                                                                      | 2                                                                    | \$87,500    | 0                                            | 0      |                                                                                                                    | X  |
| KY    |                                                                                      |    |                                                                                               |                                                                      |             |                                              |        |                                                                                                                    |    |
| LA    |                                                                                      |    |                                                                                               |                                                                      |             |                                              |        |                                                                                                                    |    |
| ME    |                                                                                      |    |                                                                                               |                                                                      |             |                                              |        |                                                                                                                    |    |
| MD    |                                                                                      |    |                                                                                               |                                                                      |             |                                              |        |                                                                                                                    |    |
| MA    |                                                                                      | X  | \$32,500                                                                                      | 2                                                                    | \$32,500    | 0                                            | 0      |                                                                                                                    | X  |
| MI    |                                                                                      | X  | \$25,000                                                                                      | 1                                                                    | \$25,000    | 0                                            | 0      |                                                                                                                    | X  |
| MN    |                                                                                      | X  | \$65,000                                                                                      | 2                                                                    | \$65,000    | 0                                            | 0      |                                                                                                                    | X  |
| MS    |                                                                                      |    |                                                                                               |                                                                      |             |                                              |        |                                                                                                                    |    |
| MO    |                                                                                      | X  | \$840,000                                                                                     | 8                                                                    | \$840,000   | 0                                            | 0      |                                                                                                                    | X  |
| MT    |                                                                                      |    |                                                                                               |                                                                      |             |                                              |        |                                                                                                                    |    |
| NE    |                                                                                      |    |                                                                                               |                                                                      |             |                                              |        |                                                                                                                    |    |
| NV    |                                                                                      |    |                                                                                               |                                                                      |             |                                              |        |                                                                                                                    |    |
| NH    |                                                                                      |    |                                                                                               |                                                                      |             |                                              |        |                                                                                                                    |    |
| NJ    |                                                                                      |    |                                                                                               |                                                                      |             |                                              |        |                                                                                                                    |    |
| NM    |                                                                                      |    |                                                                                               |                                                                      |             |                                              |        |                                                                                                                    |    |
| NY    |                                                                                      | X  | \$125,000                                                                                     | 2                                                                    | \$125,000   | 0                                            | 0      |                                                                                                                    | X  |
| NC    |                                                                                      | X  | \$100,000                                                                                     | 1                                                                    | \$100,000   | 0                                            | 0      |                                                                                                                    | X  |
| ND    |                                                                                      |    |                                                                                               |                                                                      |             |                                              |        |                                                                                                                    |    |
| OH    |                                                                                      | X  | \$60,000                                                                                      | 1                                                                    | \$60,000    | 0                                            | 0      |                                                                                                                    | X  |
| OK    |                                                                                      | X  | \$25,000                                                                                      | 1                                                                    | \$25,000    | 0                                            | 0      |                                                                                                                    | X  |
| OR    |                                                                                      |    |                                                                                               |                                                                      |             |                                              |        |                                                                                                                    |    |
| PA    |                                                                                      | X  | \$75,000                                                                                      | 5                                                                    | \$75,000    | 0                                            | 0      |                                                                                                                    | X  |

[illegible]



**Form U-2 Uniform Consent to Service of Process**

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned Texas Keystone 2006 Natural Gas Limited Partnership I, a limited partnership organized under the laws of Commonwealth of Pennsylvania, for purposes of complying with the laws of the States indicated hereunder relating to either the registration or sale of securities, hereby irrevocably appoints the officers of the States so designated hereunder and their successors in such offices, its attorney in those States so designated upon whom may be served any notice, process or pleading in any action or proceeding against it arising out of, or in connection with, the sale of securities or out of violation of the aforesaid laws of the States so designated; and the undersigned does hereby consent that any such action or proceeding against it may be commenced in any court of competent jurisdiction and proper venue within the States so designated hereunder by service of process upon the officers so designated with the same effect as if the undersigned was organized or created under the laws of that State and have been served lawfully with process in that State.

It is requested that a copy of any notice, process or pleading served hereunder be mailed to:

Texas Keystone 2006 Natural Gas Limited Partnership I  
560 Epsilon Drive  
Pittsburgh, PA 15238

Place an "X" before the names of all the States for which the person executing this form is appointing the designated Officer of each State as its attorney in that State for receipt of service of process:

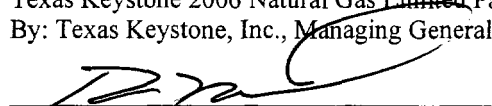
|                 |                                                                                                            |                 |                                                                         |
|-----------------|------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------|
| <u>   </u> AL   | Secretary of State                                                                                         | <u>  X  </u> FL | Office of Financial Regulation                                          |
| <u>   </u> AK   | Administrator of the Division of Banking and Corporations, Department of Commerce and Economic Development | <u>  X  </u> GA | Commissioner of Securities                                              |
| <u>  X  </u> AZ | The Corporation Commission                                                                                 | <u>   </u> GUAM | Administrator, Department of Finance                                    |
| <u>   </u> AR   | The Securities Commissioner                                                                                | <u>   </u> HI   | Commissioner of Securities                                              |
| <u>  X  </u> CA | Commissioner of Corporations                                                                               | <u>   </u> ID   | Director, Department of Finance                                         |
| <u>  X  </u> CO | Securities Commissioner                                                                                    | <u>  X  </u> IL | Secretary of State                                                      |
| <u>   </u> CT   | Banking Commissioner                                                                                       | <u>  X  </u> IN | Secretary of State                                                      |
| <u>   </u> DE   | Securities Commissioner                                                                                    | <u>  X  </u> IA | Commissioner of Insurance                                               |
| <u>   </u> DC   | Dept. of Insurance & Securities Regulation                                                                 | <u>  X  </u> KS | Secretary of State                                                      |
| <u>   </u> KY   | Director, Division of Securities                                                                           | <u>  X  </u> OH | Secretary of State                                                      |
| <u>   </u> LA   | Commissioner of Securities                                                                                 | <u>   </u> OR   | Director, Department of Insurance and Finance                           |
| <u>   </u> ME   | Administrator, Securities Division                                                                         | <u>  X  </u> OK | Securities Administrator                                                |
| <u>   </u> MD   | Commissioner of the Division of Securities                                                                 | <u>  X  </u> PA | Pennsylvania does not require filing of a Consent to Service of Process |
| <u>  X  </u> MA | Secretary of State                                                                                         | <u>   </u> PR   | Commissioner of Financial                                               |

Institutions

|             |                                                          |             |                                                                        |
|-------------|----------------------------------------------------------|-------------|------------------------------------------------------------------------|
| <u>X</u> MI | Commissioner, Office of Financial and Insurance Services | <u>X</u> RI | Director of Business Regulation                                        |
| <u>X</u> MN | Commissioner of Commerce                                 | <u>X</u> SC | Securities Commissioner                                                |
| ___ MS      | Secretary of State                                       | ___ SD      | Director of the Division of Securities                                 |
| <u>X</u> MO | Securities Commissioner                                  | ___ TN      | Commissioner of Commerce and Insurance                                 |
| ___ MT      | State Auditor and Commissioner of Insurance              | <u>X</u> TX | Securities Commissioner                                                |
| ___ NE      | Director of Banking and Finance                          | ___ UT      | Director, Division of Securities                                       |
| ___ NV      | Secretary of State                                       | <u>X</u> VT | Commissioner of Banking, Insurance, Securities & Health Administration |
| ___ NH      | Secretary of State                                       | <u>X</u> VA | Clerk, State Corporation Commission                                    |
| ___ NJ      | Chief, Securities Bureau                                 | ___ WA      | Director of the Department of Licensing                                |
| ___ NM      | Director, Securities Division                            | ___ WV      | Commissioner of Securities                                             |
| <u>X</u> NY | Secretary of State                                       | <u>X</u> WI | Department of Financial Institutions, Division of Securities           |
| <u>X</u> NC | Secretary of State                                       | ___ WY      | Secretary of State                                                     |
| ___ ND      | Securities Commissioner                                  |             |                                                                        |

Dated this 19<sup>th</sup> day of July, 2006  
(SEAL)

Texas Keystone 2006 Natural Gas Limited Partnership I  
By: Texas Keystone, Inc., Managing General Partner

  
By: Robert F. Kozel  
Its: CEO & President

**CORPORATE ACKNOWLEDGMENT**

Commonwealth of Pennsylvania    )  
County of Allegheny                ) ss.

On this 19<sup>th</sup> day of July, 2006 before me, Janice W. Shapiro, the undersigned officer, personally appeared Robert F. Kozel known personally to me to be the CEO and President of the above named limited partnership and acknowledged that he, as an officer being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as an officer.

IN WITNESS WHEREOF I have hereunto set my hand and official seal.

Janice W. Shapiro  
Notary Public/Commissioner of Oath  
My Commission Expires \_\_\_\_\_

(SEAL)

