# SECURI' FORM D NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, SECTION 4(6), AND/OR ORM LIMITED OFFERING EXEMPTION



ISSION

OMB APPROVAL

3235-0076 OMB Number: Expires: May 31, 2005

Estimated average burden hours per response

| SEC U  | JSE ONLY |  |
|--------|----------|--|
| Prefix | Serial   |  |
|        |          |  |
| DATE R | ECEIVED  |  |
|        |          |  |

| Name of Offering ( check if this is an amendment and name has changed, and indicate of Replication Medical, Inc Series C Convertible Preferred Stock | change.)  |
|--|---|
| Filing Under (Check box(es) that apply): ☐ Rule 504 ☐ Rule 505 ☒ Rule 506  | ☐ Section 4(6) ☐ ULOE                                 |
| Type of Filing: ☐ New Filing ☐ Amendment   |   |
| A. BASIC IDENTIFICATION.   | DATA  |
| Enter the information requested about the issuer   |   |
| Name of Issuer ( check if this is an amendment and name has change Replication Medical, Inc.   | d, and indicate change.)                              |
| Address of Executive Offices (Number and Street, City, State, Zip Code One Tower Bridge, Suite 1350, 100 Front Street West Conshohocken, PA 19428    | Telephone Number (Including Area Code) (610) 940-0300 |
| Address of Principal Business Operations (Number and Street, City, State, Zip Coc (if different from Executive Offices)                              | (if different from Executive Offices)                 |
| Brief Description of Business  Research and development of hydropolymer technology for use in implantable medical                                    | PROCESSED   |
| Type of Business Organization  |   |
| ☐ limited partnership, already formed  | other (please specify:                                |
| ☐ business trust ☐ limited partnership, to be formed   | other (please specify:                                |
| Actual or Estimated Date of Incorporation or Organization:  Month  Year  0 6 0 0   | ☐ Actual ☐ Estimated FIVANCIAL                        |
| Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service Abbrevi<br>CN for Canada; FN for other foreign jurisdic         |   |
| GENERAL INSTRUCTIONS   |   |

## Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

## State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

### ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control

SEC 1972(6-02) 1 of

| 2. Enter the information request  Bach promoter of the is             |                       |                              | e past five years:           |                     |                                      |
|---|-----------------------|------------------------------|------------------------------|---------------------|--------------------------------------|
|   | •                     | · ·                          | he vote or disposition of, 1 | 0% or more of a c   | lass of equity securities of         |
| ☐ Each executive officer a  | and director of corpo | orate issuers and of corpora | ate general and managing p   | artners of partners | ship issuers; and                    |
| ☐ Each general and manage   | ging partner of partn | nership issuers.             |                              |                     |                                      |
| Check Box(es) that Apply:   | ☐ Promoter            | □ Beneficial Owner           |                              | ☑ Director          | General and/or Managing Partner      |
| Full Name (Last name first, if in Hadley, Charles G.                  |                       |                              |                              |                     |                                      |
| Business or Residence Address (<br>One Tower Bridge, Suite 1350,      |                       |                              | 19428                        |                     |                                      |
| Check Box(es) that Apply:   | ☐ Promoter            | ☐ Beneficial Owner           | ☐ Executive Officer          | □ Director          | General and/or Managing Partner      |
| Full Name (Last name first, if in Ayres, Russell                      | ·                     |                              |                              |                     |                                      |
| Business or Residence Address (c/o The Hillman Company, 190           |                       |                              | ırah. PA 15219               |                     |                                      |
| Check Box(es) that Apply:   | ☐ Promoter            | ☐ Beneficial Owner           | Executive Officer            | ☐ Director          | General and/or Managing Partner      |
| Full Name (Last name first, if in CHP II, L.P.                        |                       |                              |                              |                     |                                      |
| Business or Residence Address (<br>221 Nassau Street, Princeton, I    |                       | City, State, Zip Code)       |                              |                     |                                      |
| Check Box(es) that Apply:   | ☐ Promoter            | ☐ Beneficial Owner           | ☐ Executive Officer          | ☑ Director          | General and/or Managing Partner      |
| Full Name (Last name first, if in O'Donnell, Jeffrey F.               |                       |                              |                              |                     |                                      |
| Business or Residence Address (c/o PhotoMedex, Inc., 147 Keys         | •                     | • • • • •                    |                              |                     |                                      |
| Check Box(es) that Apply:   | ☐ Promoter            | ⊠ Beneficial Owner           |                              | ☑ Director          | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first, if in Prewett, Ann B.                     | dividual)             | -                            |                              |                     |                                      |
| Business or Residence Address (                                       |                       |                              |                              |                     |                                      |
| One Tower Bridge, Suite 1350,   |                       |                              |                              |                     |                                      |
| Check Box(es) that Apply:   | Promoter              | ☐ Beneficial Owner           | Executive Officer            | ☐ Director          | ☐ General and/or Managing Partner    |
| Full Name (Last name first, if ine Broderson, Hal S.                  | dividual)             |                              |                              |                     |                                      |
| Business or Residence Address (<br>One Tower Bridge, Suite 1350,      |                       |                              | 19428                        |                     |                                      |
| Check Box(es) that Apply:   | ☐ Promoter            | ☐ Beneficial Owner           | ☐ Executive Officer          | □ Director          | ☐ General and/or Managing Partner    |
| Full Name (Last name first, if in Hull, Brandon                       |                       |                              |                              |                     |                                      |
| Business or Residence Address (<br>c/o Cardinal Partners, 221 Nas     |                       | • • • • •                    |                              |                     |                                      |
| Check Box(es) that Apply:   | Promoter              | ⊠ Beneficial Owner           | ☐ Executive Officer          | ☐ Director          | ☐ General and/or Managing Partner    |
| Full Name (Last name first, if ind<br>Henry L. Hillman, Elsie Hillian | d Hillman and C.      |                              | of the Henry L. Hillman      | Trust U/A Dated     | 11/18/85                             |
| Business or Residence Address (<br>c/o The Hillman Company, 190       |                       |                              | urgh, PA 15219               |                     |                                      |
| Check Box(es) that Apply:   | ☐ Promoter            | ⊠ Beneficial Owner           | ☐ Executive Officer          | Director            | ☐ General and/or Managing Partner    |
| Full Name (Last name first, if inc. Wilmington Securities, Inc.       | dividual)             |                              |                              |                     |                                      |
| Business or Residence Address (<br>824 Market Street, Suite 900, V    |                       |                              |                              |                     |                                      |

| Check Box(es) that Apply:                                       | ☐ Promoter         | ⊠ Beneficial Owner     | ☐ Executive Officer | ☐ Director | ☐ General and/or Managing Partner    |
|---|--------------------|------------------------|---------------------|------------|--------------------------------------|
| Full Name (Last name first, if in Venhill Limited Partnership   | dividual)          |                        |                     |            |                                      |
| Business or Residence Address (<br>158 Main Street, New Canaan, |                    | City, State, Zip Code) |                     |            |                                      |
| Check Box(es) that Apply:                                       | Promoter           | ☐ Beneficial Owner     | ☐ Executive Officer | Director   | General and/or Managing Partner      |
| Full Name (Last name first, if in                               | dividual)          |                        |                     |            |                                      |
| Business or Residence Address (                                 | Number and Street, | City, State, Zip Code) |                     |            |                                      |
| Check Box(es) that Apply:                                       | ☐ Promoter         | ☐ Beneficial Owner     | ☐ Executive Officer | ☐ Director | General and/or Managing Partner      |
| Full Name (Last name first, if in                               | dividual)          |                        |                     |            |                                      |
| Business or Residence Address (                                 | Number and Street, | City, State, Zip Code) |                     |            |                                      |
| Check Box(es) that Apply:                                       | ☐ Promoter         | ☐ Beneficial Owner     | ☐ Executive Officer | ☐ Director | General and/or Managing Partner      |
| Full Name (Last name first, if in                               | dividual)          |                        |                     |            |                                      |
| Fusiness or Residence Address (                                 | Number and Street, | City, State, Zip Code) |                     |            |                                      |
| Check Box(es) that Apply:                                       | ☐ Promoter         | ☐ Beneficial Owner     | ☐ Executive Officer | ☐ Director | ☐ General and/or Managing Partner    |
| Full Name (Last name first, if in                               | dividual)          |                        |                     |            |                                      |
| Business or Residence Address (                                 | Number and Street, | City, State, Zip Code) |                     |            |                                      |
| Check Box(es) that Apply:                                       | Promoter           | ☐ Beneficial Owner     | ☐ Executive Officer | ☐ Director | ☐ General and/or Managing Partner    |
| Full Name (Last name first, if inc                              | dividual)          |                        |                     |            |                                      |
| Business or Residence Address (                                 | Number and Street, | City, State, Zip Code) |                     |            |                                      |
| Check Box(es) that Apply:                                       | ☐ Promoter         | ☐ Beneficial Owner     | ☐ Executive Officer | ☐ Director | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first, if inc                              | dividual)          |                        |                     |            |                                      |
| Business or Residence Address (                                 | Number and Street, | City, State, Zip Code) |                     |            |                                      |
| Check Box(es) that Apply:                                       | Promoter           | ☐ Beneficial Owner     | ☐ Executive Officer | Director   | General and/or Managing Partner      |
| Full Name (Last name first, if inc                              | dividual)          |                        |                     |            |                                      |
| Business or Residence Address (                                 | Number and Street, | City, State, Zip Code) |                     |            |                                      |
| Check Box(es) that Apply:                                       | ☐ Promoter         | ☐ Beneficial Owner     | ☐ Executive Officer | ☐ Director | General and/or Managing Partner      |
| Full Name (Last name first, if inc                              | dividual)          |                        |                     |            |                                      |
| Business or Residence Address (                                 | Number and Street, | City, State, Zip Code) |                     |            |                                      |
| Check Box(es) that Apply:                                       | Promoter           | ☐ Beneficial Owner     | ☐ Executive Officer | Director   | ☐ General and/or<br>Managing Partner |

|                                  |                           |   | 24   | В.  | INFORMA                                      | TION ABO                     | OUT OFFE                       | RING         |                              |   |            |             |
|----------------------------------|---------------------------|---|--|---|--|------------------------------|--------------------------------|--------------|------------------------------|---|------------|-------------|
| 1. Has the                       | issuer sold,              | or does the   | issuer inten   | d to sell, to                                 | non-accredi                                  | ted investor                 | s in this offe                 | ring?        |                              |   | Yes        | No<br>⊠     |
|                                  |                           |   |  |   |  |                              |                                |              |                              |   | <u> </u>   | ₩.          |
|                                  |                           |   |  | Answer als                                    | o in Appen                                   | dix, Columi                  | 2, if filing                   | under ULO    | E.                           |   |            |             |
| 2. What is                       | the minimu                | m investme  | nt that will l   | e accepted                                    | from any in                                  | dividual?                    |                                |              |                              |   | N/A        | <del></del> |
| 3. Does the                      | e offering pe             | ermit joint o   | wnership of  | a single un                                   | it?  |                              |                                |              |                              |   | Yes<br>⊠   | No          |
| similar is an as broker the info | remuneration sociated per | on for solicion<br>rson or ager<br>f more than<br>that broker | tation of pur<br>at of a broke<br>five (5) per<br>or dealer on | rchasers in e<br>er or dealer<br>sons to be ! | connection v<br>registered v<br>isted are as | with sales o<br>vith the SE( | f securities i<br>C and/or wit | n the offeri | ng. If a per<br>states, list | commission<br>son to be lis<br>the name of<br>ou may set fo | ted<br>the |             |
|                                  | Residence                 |   | ·  | Stroot City                                   | State 7in C                                  |                              |                                | <del></del>  |                              | <u> </u>  |            |             |
|                                  | Residence                 | Address (IV   | unioer and s   | street, City,                                 | State, Zip C                                 | .oue)                        |                                |              |                              |   |            |             |
| Name of A                        | ssociated Br              | oker or Dea   | ıler<br>   |   |  |                              |                                |              |                              |   | _          |             |
| States in W                      | hich Person               | Listed Has  | Solicited or   | Intends to                                    | Solicit Purcl                                | hasers                       |                                |              |                              |   | _          |             |
| (Checl                           | k "All States             | s" or check   | individual S   | tates)  |  |                              |                                |              |                              |   | ☐ All St   | ates        |
| [AL]                             | [AK]                      | [AZ]  | [AR]   | [CA]  | [CO]   | [CT]                         | [DE]                           | [DC]         | [FL]                         | [GA]  | [HI]       | [ID]        |
| [IL]                             | [IN]                      | [IN]  | [IN]   | [IN]  | [IN]   | [IN]                         | [IN]                           | [IN]         | [IN]                         | [IN]  | [IN]       | [IN]        |
| [MT]                             | [NE]                      | [NE]  | [NE]   | [NE]  | [NE]   | [NE]                         | [NE]                           | [NE]         | [NE]                         | [NE]  | [NE]       | [NE]        |
| [RI]                             | [SC]                      | [SC]  | [SC]   | [SC]  | [SC]   | [SC]                         | [SC]                           | [SC]         | [SC]                         | [SC]  | [SC]       | [SC]        |
| Full Name                        | (Last name t              | first, if indiv   | ridual)  |   |  |                              |                                |              |                              |   |            |             |
| Business or                      | Residence .               | Address (Ni   | ımber and S  | treet, City,                                  | State, Zip C                                 | ode)                         |                                |              |                              |   | _          |             |
| Name of As                       | ssociated Br              | oker or Dea   | ler  |   |  |                              |                                |              |                              |   |            |             |
| States in W                      | hich Person               | s Listed Has  | Solicited o  | r Intends to                                  | Solicit Purc                                 | hasers                       |                                |              |                              |   |            |             |
| (Check                           | «"All States              | or check  | individual S   | tates)  |  |                              |                                |              | ·                            | •                     | ☐ All St   | ates        |
| [AL]                             | [AK]                      | [AZ]  | [AR]   | [CA]  | [CO]   | [CT]                         | [DE]                           | [DC]         | [FL]                         | [GA]  | [HI]       | [ID]        |
| [IL]                             | [IN]                      | [IN]  | [IN]   | [IN]  | [IN]   | [IN]                         | [IN]                           | [IN]         | [IN]                         | [IN]  | [IN]       | [IN]        |
| [MT]                             | [NE]                      | [NE]  | [NE]   | [NE]  | [NE]   | [NE]                         | [NE]                           | [NE]         | [NE]                         | [NE]  | [NE]       | [NE]        |
| [RI]                             | [SC]                      | [SC]  | [SC]   | [SC]  | [SC]   | [SC]                         | [SC]                           | [SC]         | [SC]                         | [SC]  | [SC]       | [SC]        |
| Full Name (                      | (Last name t              | first, if indiv   | ridual)  |   |  |                              |                                |              |                              |   |            |             |
| Business or                      | Residence .               | Address (Nu   | ımber and S  | treet, City,                                  | State, Zip C                                 | ode)                         |                                |              |                              |   |            |             |
| Name of As                       | sociated Br               | oker or Dea   | ler  |   |  |                              |                                |              |                              |   |            |             |
| States in W                      | hich Person               | s Listed Has  | Solicited o  | r Intends to                                  | Solicit Purc                                 | hasers                       |                                |              |                              |   | -          |             |
| (Checl                           | c "All States             | " or check  | ndividual S  | tates)  |  |                              |                                |              |                              |   | ☐ All St   | ates        |
| [AL]                             | [AK]                      | [AZ]  | [AR]   | [CA]  | [CO]   | [CT]                         | [DE]                           | [DC]         | [FL]                         | [GA]  | [HI]       | [ID]        |
| [IL]                             | [IN]                      | [IN]  | [IN]   | [IN]  | [IN]   | [IN]                         | [IN]                           | [IN]         | [IN]                         | [IN]  | [IN]       | [IN]        |
| [MT]                             | [NE]                      | [NE]  | [NE]   | [NE]  | [NE]   | [NE]                         | [NE]                           | [NE]         | [NE]                         | [NE]  | [NE]       | [NE]        |
| [RI]                             | [SC]                      | [SC]  | [SC]   | [SC]  | _[SC]  | [SC]                         | [SC]                           | [SC]         | [SC]                         | [SC]  | [SC]       | [SC]        |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary) 4 of 9

[SC]

## C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

1. Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this

box 
and indicate in the columns below the amounts of the securities offered for exchange and already exchanged. Aggregate Amount Already Type of Security Offering Price Sold Debt Equity (Series C Convertible Preferred Stock) 1,900,000.00 944,478.60 ☐ Common ☒ Preferred Convertible Securities (including warrants) Partnership Interest ; Other (Specify) 944,478,60 Total 1,900,000.00 Answer also in Appendix, Column 3, if filing under ULOE. 2. Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero." Aggregate Number of Dollar Amount Investors of Purchases 944,478.60 Accredited Investors 14 0 Non-accredited Investors 0 Total (for filings under Rule 504 only)..... N/A N/A Answer also in Appendix, Column 4, if filing under ULOE 3. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1. Type of Offering Dollar Amount Type of Security Sold Rule 505 ..... N/A N/A Regulation A N/A N/A Rule 504 ..... N/A N/A N/A N/A Total..... 4. a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not know, furnish an estimate and check the box to the left of the estimate. Transfer Agent's Fees.... Printing and Engraving Costs Legal Fees.  $\boxtimes$ 20,000.00 Accounting Fees  $\boxtimes$ 5,000.00 Engineering Fees Sales Commissions (specify finders' fees separately) ...... Other Expenses (Identify) Total.....  $\boxtimes$ 25,000.00

| and total expenses furnished in res   | aggregate offering price given in response to Part C - Que<br>sponse to Part C - Question 4.a. This difference is the "ad   | djusted |  | <b>d</b> | 0.1      | 0.480.60           |
|---|---|---------|--|----------|----------|--------------------|
| gross proceeds to the issuer."  |   | •••     |  | \$       | 91       | 9,478.60           |
| for each of the purposes shown. If the check the box to the left of the estir | justed gross proceeds to the issuer used or proposed to be amount for any purpose is not known, furnish an estimate. The total of the payments listed must equal the actin response to Part C – Question 4.b above. | ate and |  |          |          |                    |
|   |   |         | Payments to<br>Officers,<br>Directors, &<br>Affiliates |          | Pay      | ments to<br>Others |
| Salaries and fees   |   |         | \$   |          | \$       |                    |
|   |   |         | \$   |          | \$       |                    |
|   | installation of machinery and equipment   |         | \$   |          | \$       |                    |
|   | at buildings and facilities   |         | \$   |          | \$       |                    |
|   | ses (including the value of securities involved in this   |         |  |          |          |                    |
|   | in exchange for the assets or securities of another   |         | \$   |          | \$       |                    |
|   |   |         | \$   |          | \$       |                    |
| * *   |   | ⊠       | \$ 919,478.60  |          | \$       |                    |
| Ů.  |   |         | \$   | ī        | \$       |                    |
| (opoolsy)   |   |         | <u> </u>   | _        | <u> </u> | <u>"</u>           |
| <del></del>   |   |         | \$   |          | \$       |                    |
|   |   | ⊠       | \$ 919,478.60  | ⊠        | \$       | 0                  |
|   | n totals added)   | ⊠       |  | 9,478.60 | , '      |                    |
|   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |         |  | •        |          |                    |
|   | D. FEDERAL SIGNATURE  |         |  |          |          |                    |
| constitutes an undertaking by the issuer t                                    | be signed by the undersigned duly authorized person. If to furnish to the U.S. Securities and Exchange Commission dited investor pursuant to paragraph (b)(2) of Rule 502.  |         |  |          |          |                    |
| ssuer (Print or Type)   | Signature   | Date    |  |          | 10       |                    |
| Replication Medical, Inc.   | Me  |         | Janua  | : ~ 9    | 10       | 2005               |
| Name of Signer (Print or Type)  | Title of Signer (Print or Type)   |         |  |          |          |                    |
| Ann B. Prewett  | President and Chief Executive Officer   |         |  |          |          |                    |
|   |   |         |  |          |          |                    |
|   |   |         |  |          |          |                    |
| PH1\1402051.1   |   |         |  |          |          |                    |
|   |   |         |  |          |          |                    |
|   |   |         |  |          |          |                    |
| <u> </u>  | ATTENTION   |         |  |          |          |                    |
|   | or omissions of fact constitute federal of  | rimin   | al violations.   | (See     | 18 U.S   | .C.                |
| 1001.)  |   |         |  |          |          |                    |

C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| <u> </u>   |  |   |
|--|--|---|
|  | E. STATE SIGNATURE   |   |
| Is any party described in 17 CFR the disqualification provisions of    | 230.262 presently subject to any of such rule?   | Yes No<br>□ ⊠                           |
| <u>.</u>   | See Appendix, Column 5, for state response.  |   |
| 2. The undersigned issuer hereby un 239.500) at such times as required | dertakes to furnish to any state administrator of any state in which this noticed by state law.  | te is filed, a notice on Form D (17 Cl  |
| 3. The undersigned issuer hereby un                                    | dertakes to furnish to the state administrators, upon written request, informati   | ion furnished by the issuer to offereer |
|  | s that the issuer is familiar with the conditions that must be satisfied to be en which this notice is filed and understands that the issuer claiming the availants have been satisfied. |   |
| The issuer has read this notification a authorized person.             | and knows the contents to be true and has duly caused this notice to be signe  | ed on its behalf by the undersigned du  |
| Issuer (Print or Type)   | Signature Date J.  | an 10, 2005                             |
| Replication Medical, Inc.  Name of Signer (Print or Type)              | Title of Signer (Print or Type)  | ,                                       |
| Ann B. Prewett   | President and Chief Executive Officer  |   |
|  |  |   |
|  |  |   |

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

#### "APPENDI

| 1     | 2  |                                       | 3  | 5                                    |              |  |        |   |    |  |  |
|-------|--|---------------------------------------|--|--------------------------------------|--------------|--|--------|---|----|--|--|
|       | Intend<br>to non-ac<br>investors<br>(Part B- | in State                              | Type of security and aggregate offering price offered in state (Part C-Item 1)  Type of investor and amount purchased in State (Part C-Item 2) |                                      |              |  |        | Disqualification<br>under State ULOE<br>(if yes, attach<br>explanation of<br>waiver granted)<br>(Part E-Item 1) |    |  |  |
| State | Yes  | No                                    | Series C<br>Convertible<br>Preferred Stock   | Number of<br>Accredited<br>Investors | Amount       | Number of<br>Non-Accredited<br>Investors | Amount | Yes   | No |  |  |
| AL    |  | -                                     |  |                                      |              |  |        |   |    |  |  |
| AK    |  |                                       |  |                                      |              |  |        |   |    |  |  |
| ΑZ    |  | X                                     | 1,900,000.00   | 2                                    | 26,106.00    | 0  | 0      |   | X  |  |  |
| AR    |  | :                                     |  |                                      |              |  |        |   |    |  |  |
| CA    |  |                                       |  | -                                    |              |  |        |   |    |  |  |
| CO    |  |                                       |  |                                      |              |  |        |   |    |  |  |
| CT    |  | X                                     | 1,900,000.00   | 1                                    | 80,316.80    | 0  | 0      |   | X  |  |  |
| DE    |  | X                                     | 1,900,000.00   | 1                                    | 267,723.30   | 0  | 0      |   | X  |  |  |
| DC    |  |                                       |  |                                      |              |  |        |   |    |  |  |
| FL    |  | !                                     |  |                                      |              |  |        |   |    |  |  |
| GA    |  |                                       | -  |                                      |              |  |        |   |    |  |  |
| HI    |  | :                                     | · · · · · · ·  |                                      |              |  |        |   |    |  |  |
| ID    |  |                                       |  |                                      |              |  |        |   |    |  |  |
| IL    |  | :                                     |  |                                      |              |  |        |   |    |  |  |
| IN    |  |                                       | -  |                                      | <del>-</del> |  |        |   |    |  |  |
| IA    |  |                                       |  |                                      |              |  |        | }   |    |  |  |
| KS    |  | :                                     |  |                                      |              |  |        |   |    |  |  |
| KY    |  | · · · · · · · · · · · · · · · · · · · |  |                                      |              |  |        |   |    |  |  |
| LA    |  |                                       |  |                                      |              |  |        |   |    |  |  |
| ME    |  |                                       |  |                                      |              |  |        |   |    |  |  |
| MD    |  | :                                     |  |                                      |              |  |        |   |    |  |  |
| MA    |  | <u>6</u>                              |  |                                      | **           |  |        |   |    |  |  |
| MI    |  | -                                     |  |                                      | -            |  |        |   |    |  |  |
| MN    |  |                                       |  |                                      |              |  |        |   |    |  |  |
| MS    |  | :                                     |  |                                      |              |  |        |   |    |  |  |
| МО    |  |                                       |  |                                      |              |  |        | -   |    |  |  |

#### APPENDI

| 1     | 2        | 2 3 4  |  |                                      |  |   |   |  | 5 |  |  |
|-------|----------|--|--|--------------------------------------|--|---|---|--|---|--|--|
|       | to non-a | to sell<br>ccredited<br>s in State<br>-Item 1) | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) |                                      | Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |   |   |  |   |  |  |
| State | Yes      | No   | Series C<br>Convertible<br>Preferred Stock   | Number of<br>Accredited<br>Investors | Accredited Amount Non-Accredited Amount  |   |   |  |   |  |  |
| МТ    |          | ÷  |  |                                      |  |   |   |  |   |  |  |
| NE    |          |  |  |                                      |  |   |   |  |   |  |  |
| NV    |          |  |  |                                      |  |   |   |  |   |  |  |
| NH    |          |  |  |                                      |  |   |   |  |   |  |  |
| NJ    |          | X  | 1,900,000.00   | 2                                    | 331,407.50   | 0 | 0 |  | X |  |  |
| NM    |          |  |  |                                      |  |   |   |  |   |  |  |
| NY    |          |  |  |                                      |  |   |   |  |   |  |  |
| NC    |          |  |  |                                      |  |   |   |  |   |  |  |
| ND    |          |  |  |                                      |  |   |   |  |   |  |  |
| ОН    |          |  |  |                                      |  |   |   |  |   |  |  |
| ок    |          |  |  |                                      |  |   |   |  |   |  |  |
| OR    |          |  |  |                                      |  |   |   |  |   |  |  |
| PA    |          | X  | 1,900,000.00   | 2                                    | 212,416.20   | 0 | 0 |  | X |  |  |
| RI    |          |  |  |                                      |  |   |   |  |   |  |  |
| sc    |          | 3  |  |                                      |  |   |   |  |   |  |  |
| SD    |          |  |  |                                      |  |   |   |  |   |  |  |
| TN    |          |  |  |                                      |  |   |   |  |   |  |  |
| TX    |          | X  | 1,900,000.00   | 6                                    | 26,508.80  | 0 | 0 |  | X |  |  |
| UT    |          |  |  |                                      |  |   |   |  |   |  |  |
| VT    |          |  |  |                                      |  |   |   |  |   |  |  |
| VA    |          |  |  |                                      |  |   |   |  |   |  |  |
| WA    |          |  |  |                                      |  |   |   |  |   |  |  |
| wv    |          |  |  |                                      |  |   |   |  |   |  |  |
| WI    |          | 9  |  |                                      |  |   |   |  |   |  |  |
| WY    |          | ,  |  |                                      |  |   |   |  |   |  |  |
| PR    |          |  |  |                                      |  |   |   |  |   |  |  |