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THOMSON  
FINANCIAL

UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549

FORM D

NOTICE OF SALE OF SECURITIES  
PURSUANT TO  
REGULATION D, SECTION 4(6), AND/OR  
UNIFORM LIMITED OFFERING EXEMPTION

|                                                     |
|-----------------------------------------------------|
| OMB APPROVAL                                        |
| OMB Number: 3235-0076                               |
| Expires: May 31, 2005                               |
| Estimated average burden<br>hours per response... 1 |

|               |  |        |
|---------------|--|--------|
| SEC USE ONLY  |  |        |
| Prefix        |  | Serial |
| DATE RECEIVED |  |        |

|                                                                                                                                  |                                       |                                   |                                              |
|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|----------------------------------------------|
| Name of Offering ( <input checked="" type="checkbox"/> check if this is an amendment and name has changed, and indicate change.) |                                       |                                   |                                              |
| <b>Warrants to Purchase 150,000 Shares of Common Stock</b>                                                                       |                                       |                                   |                                              |
| Filing Under (Check box(es) that apply):                                                                                         | <input type="checkbox"/> Rule 504     | <input type="checkbox"/> Rule 505 | <input checked="" type="checkbox"/> Rule 506 |
| Type of Filing: <input type="checkbox"/> New Filing <input checked="" type="checkbox"/> Amendment                                | <input type="checkbox"/> Section 4(6) | <input type="checkbox"/> ULOE     |                                              |

|                                                                                                                                                                                                                                                                     |                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <b>A. BASIC IDENTIFICATION DATA</b>                                                                                                                                                                                                                                 |                                                                                          |
| 1. Enter the information requested about the issuer                                                                                                                                                                                                                 |                                                                                          |
| Name of Issuer ( <input type="checkbox"/> check if this is an amendment and name has changed, and indicate change)                                                                                                                                                  |                                                                                          |
| <b>Environmental Power Corporation</b>                                                                                                                                                                                                                              |                                                                                          |
| Address of Executive Offices (Number and Street, City, State, Zip Code)                                                                                                                                                                                             | Telephone Number (Including Area Code)                                                   |
| <b>One Cate Street, 4<sup>th</sup> Floor, Portsmouth, New Hampshire 03801</b>                                                                                                                                                                                       | <b>(603) 431-1780</b>                                                                    |
| Address of Principal Business Operations (Number and Street, City, State, Zip Code)                                                                                                                                                                                 | Telephone Number (Including Area Code)                                                   |
| <b>One Cate Street, 4<sup>th</sup> Floor, Portsmouth, New Hampshire 03801</b>                                                                                                                                                                                       | <b>(603) 431-1780</b>                                                                    |
| Brief Description of Business:                                                                                                                                                                                                                                      |                                                                                          |
| <b>Development of alternate and renewable clean energy systems and technologies.</b>                                                                                                                                                                                |                                                                                          |
| Type of Business Organization                                                                                                                                                                                                                                       |                                                                                          |
| <input checked="" type="checkbox"/> corporation <input type="checkbox"/> limited partnership, already formed <input type="checkbox"/> other (please specify):<br><input type="checkbox"/> business trust <input type="checkbox"/> limited partnership, to be formed |                                                                                          |
| Actual or Estimated Date of Incorporation or Organization:                                                                                                                                                                                                          | Month Year <input checked="" type="checkbox"/> Actual <input type="checkbox"/> Estimated |
| Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for State: CN for Canada; FN for other foreign jurisdiction)                                                                                                      |                                                                                          |
| <input checked="" type="checkbox"/> D <input type="checkbox"/> E                                                                                                                                                                                                    |                                                                                          |

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WASH. D.C. 185  
SECTION



GENERAL INSTRUCTIONS

**Federal:**  
*Who Must File:* All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).  
*When to File:* A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.  
*Where to File:* U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.  
*Copies Required:* Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of manually signed copy or bear typed or printed signatures.  
*Information Required:* A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.  
*Filing Fee:* There is no federal filing fee.  
**State:**  
This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix in the notice constitutes a part of this notice and must be completed.

**ATTENTION**  
Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate

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federal notice will not result in a loss of an available state exemption state exemption unless such exemption is predicated on the filing of a federal notice.

### A. BASIC IDENTIFICATION DATA

2. Enter the information requested for the following:

- Each promoter of the issuer, if the issuer has been organized within the past five years;
- Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer;
- Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and
- Each general and managing partner of partnership issuers.

Check Box(es) that Apply: ☐ Promoter ☒ Beneficial Owner ☒ Executive Officer ☒ Director ☐ General and/or Managing Partner

Full Name (Last name first, if individual)

**Cresci, Joseph E.**

Business or Residence Address (Number and Street, City, State, Zip Code)

**c/o Environmental Power Corporation, One Cate Street, 4<sup>th</sup> Floor, Portsmouth, New Hampshire 03801**

Check Box(es) that Apply: ☐ Promoter ☒ Beneficial Owner ☒ Executive Officer ☒ Director ☐ General and/or Managing Partner

Full Name (Last name first, if individual)

**Livingston, Donald A.**

Business or Residence Address (Number and Street, City, State, Zip Code)

**c/o Environmental Power Corporation, One Cate Street, 4<sup>th</sup> Floor, Portsmouth, New Hampshire 03801**

Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☒ Executive Officer ☒ Director ☐ General and/or Managing Partner

Full Name (Last name first, if individual)

**Tejwani, Kamlesh**

Business or Residence Address (Number and Street, City, State, Zip Code)

**c/o Environmental Power Corporation, One Cate Street, 4<sup>th</sup> Floor, Portsmouth, New Hampshire 03801**

Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☒ Executive Officer ☐ Director ☐ General and/or Managing Partner

Full Name (Last name first, if individual)

**Macartney, R. Jeffrey**

Business or Residence Address (Number and Street, City, State, Zip Code)

**c/o Environmental Power Corporation, One Cate Street, 4<sup>th</sup> Floor, Portsmouth, New Hampshire 03801**

Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☒ Director ☐ General and/or Managing Partner

Full Name (Last name first, if individual)

**Weisberg, Robert I.**

Business or Residence Address (Number and Street, City, State, Zip Code)

**c/o Environmental Power Corporation, One Cate Street, 4<sup>th</sup> Floor, Portsmouth, New Hampshire 03801**

Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☒ Director ☐ General and/or Managing Partner

Full Name (Last name first, if individual)

**Cooper, John**

Business or Residence Address (Number and Street, City, State, Zip Code)

**c/o Environmental Power Corporation, One Cate Street, 4<sup>th</sup> Floor, Portsmouth, New Hampshire 03801**

Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☒ Director ☐ General and/or Managing Partner

Full Name (Last name first, if individual)

**Knight, Jr., Jessie J.**

Business or Residence Address (Number and Street, City, State, Zip Code)

**c/o Environmental Power Corporation, One Cate Street, 4<sup>th</sup> Floor, Portsmouth, New Hampshire 03801**

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

## A. BASIC IDENTIFICATION DATA

2. Enter the information requested for the following:

- Each promoter of the issuer, if the issuer has been organized within the past five years;
- Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer;
- Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and
- Each general and managing partner of partnership issuers.

Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☒ Director ☐ General and/or Managing Partner

Full Name (Last name first, if individual)

**Schumacher, Jr., August**

Business or Residence Address (Number and Street, City, State, Zip Code)

**c/o Environmental Power Corporation, One Cate Street, 4<sup>th</sup> Floor, Portsmouth, New Hampshire 03801**

Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☒ Director ☐ General and/or Managing Partner

Full Name (Last name first, if individual)

Business or Residence Address (Number and Street, City, State, Zip Code)

Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or Managing Partner

Full Name (Last name first, if individual)

Business or Residence Address (Number and Street, City, State, Zip Code)

Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or Managing Partner

Full Name (Last name first, if individual)

Business or Residence Address (Number and Street, City, State, Zip Code)

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Full Name (Last name first, if individual)

Business or Residence Address (Number and Street, City, State, Zip Code)

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Full Name (Last name first, if individual)

Business or Residence Address (Number and Street, City, State, Zip Code)

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Full Name (Last name first, if individual)

Business or Residence Address (Number and Street, City, State, Zip Code)

Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or Managing Partner

Full Name (Last name first, if individual)

Business or Residence Address (Number and Street, City, State, Zip Code)

**(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)**

### C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

1. Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box ☐ and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.

| Type of Security                                  | Aggregate Offering Price | Amount Already Sold |
|---------------------------------------------------|--------------------------|---------------------|
| Debt .....                                        | \$                       | \$                  |
| Equity .....                                      | \$                       | \$                  |
| [ ] Common [ ] Preferred                          |                          |                     |
| Convertible Securities (including warrants) ..... | \$165,000*               | \$165,000*          |
| Partnership Interests .....                       | \$                       | \$                  |
| Other (Specify: ) .....                           | \$                       | \$                  |
| Total .....                                       | \$165,000*               | \$165,000*          |

Answer also in Appendix, Column 3, if filing under ULOE.

**\*Explanatory Note: Represents the total proceeds to the issuer if the Warrants were exercised in full at an exercise price of \$1.10 per share. The Warrants themselves are being issued in consideration of consulting services to be provided by the holder thereof, which services have not yet been valued by the issuer or the holder.**

2. Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."

|                                               | Number Investors | Aggregate Dollar Amount of Purchases |
|-----------------------------------------------|------------------|--------------------------------------|
| Accredited Investors .....                    | 1                | \$165,000*                           |
| Non-accredited Investors .....                | 0                | \$0                                  |
| Total (for filings under Rule 504 only) ..... |                  | \$                                   |

Answer also in Appendix, Column 4, if filing under ULOE.

**\*See Explanatory Note under Part C – Question 1, above. Assumes exercise of the Warrant in full. A Warrant to acquire 150,000 shares has been issued to date. The issuance of the Warrant to acquire 200,000 shares is subject to the satisfaction of certain performance conditions, including the consummation of transactions the consummation of which is subject to the sole discretion of the Issuer.**

3. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C-Question 1.

N/A

| Type of offering   | Type of Security | Dollar Amount Sold |
|--------------------|------------------|--------------------|
| Rule 505 .....     |                  | \$                 |
| Regulation A ..... |                  | \$                 |
| Rule 504 .....     |                  | \$                 |
| Total .....        |                  | \$                 |

4. a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.

|                                                                            |                                     |         |
|----------------------------------------------------------------------------|-------------------------------------|---------|
| Transfer Agent's Fees .....                                                | <input type="checkbox"/>            | \$ 0    |
| Printing and Engraving Costs .....                                         | <input type="checkbox"/>            | \$ 0    |
| Legal Fees .....                                                           | <input checked="" type="checkbox"/> | \$1,000 |
| Accounting Fees .....                                                      | <input type="checkbox"/>            | \$ 0    |
| Engineering Fees .....                                                     | <input type="checkbox"/>            | \$      |
| Sales Commissions (specify finders' fees separately) .....                 | <input type="checkbox"/>            | \$ 0    |
| Other Expenses (identify) Non-accountable expenses of placement agent..... | <input type="checkbox"/>            | \$ 0    |
| Total .....                                                                | <input type="checkbox"/>            | \$ 0    |

b. Enter the difference between the aggregate offering price given in response to Part C - Question 1 and total expenses furnished in response to Part C - Question 4.a. This difference is the "adjusted gross proceeds to the issuer." .....

\$164,000\*

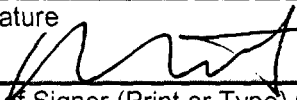
**\*See Explanatory Note under Part C – Question 1, above. Assumes exercise of the Warrant in full.**

5. Indicate below the amount of the adjusted gross proceeds to the issuer used or proposed to be used for each of the purposes shown. If the amount for any purpose is not known, furnish an estimate and check the box to the left of the estimate. The total of the payments listed must equal the adjusted gross proceeds to the issuer set forth in response to Part C - Question 4.b above.

|                                                                                                                                                                                                         | Payments to<br>Officers,<br>Directors, &<br>Affiliates | Payments To<br>Others                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------|
| Salaries and fees .....                                                                                                                                                                                 | <input type="checkbox"/> \$                            | <input type="checkbox"/> \$                    |
| Purchase of real estate .....                                                                                                                                                                           | <input type="checkbox"/> \$                            | <input type="checkbox"/> \$                    |
| Purchase, rental or leasing and installation of machinery<br>and equipment .....                                                                                                                        | <input type="checkbox"/> \$                            | <input type="checkbox"/> \$                    |
| Construction or leasing of plant buildings and facilities.....                                                                                                                                          | <input type="checkbox"/> \$                            | <input type="checkbox"/> \$                    |
| Acquisition of other businesses (including the value of securities involved in this offering that may be used in<br>exchange for the assets or securities of another issuer pursuant to a merger) ..... | <input type="checkbox"/> \$                            | <input type="checkbox"/> \$                    |
| Repayment of indebtedness .....                                                                                                                                                                         | <input type="checkbox"/> \$                            | <input type="checkbox"/> \$                    |
| Working capital .....                                                                                                                                                                                   | <input type="checkbox"/> \$                            | <input checked="" type="checkbox"/> \$164,000* |
| Other (specify): .....                                                                                                                                                                                  | <input type="checkbox"/> \$                            | <input type="checkbox"/> \$                    |
| Column Totals .....                                                                                                                                                                                     | <input type="checkbox"/> \$0                           | <input checked="" type="checkbox"/> \$164,000* |
| Total Payments Listed (column totals added) .....                                                                                                                                                       | \$164,000*                                             |                                                |
| *See Explanatory Note under Part C – Question 1, above. Assumes exercise of the Warrants in full.                                                                                                       |                                                        |                                                |

**D. FEDERAL SIGNATURE**

The issuer has duly caused this notice to be signed by the undersigned duly authorized person. If this notice is filed under Rule 505, the following signature constitutes an undertaking by the issuer to furnish to the U.S. Securities and Exchange Commission, upon written request of its staff, the information furnished by the issuer to any non-accredited investor pursuant to paragraph (b)(2) of Rule 502.

|                                                               |                                                                                                 |                                 |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------|
| Issuer (Print or Type) <b>Environmental Power Corporation</b> | Signature<br> | Date<br><b>October 26, 2004</b> |
| Name of Signer (Print or Type) <b>R. Jeffrey Macartney</b>    | Title of Signer (Print or Type) <b>Chief Financial Officer</b>                                  |                                 |

**ATTENTION**

**Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)**